

# AP Giannini Parent Teacher Student Association (PTSA) E-Newsletter · 4/6/26

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## **NEWS** (FLYERS, Pages 5 to 14)

Welcome back from Spring Break! Check out our latest updates as we begin April at APG.

★ We still need YOU to step up as our fearless PTSA [PRESIDENT](#) or we CANNOT run our PTSA next year! [Nominate yourself today!](#) Our election is during the April 15th General Meeting at 6:30p on Zoom. If you have any questions, please don't hesitate to email us at [gianninipta@gmail.com](mailto:gianninipta@gmail.com). We have a large and super supportive Board to help you get settled in your role as our leader.

★ The next [Staff Breakfast](#) is this Friday 4/10 and we would like boiled eggs, fruit, baked goods, and cream cheese. [Please SIGN UP HERE](#) to make our staff smile extra big with your generosity!

★ Don't miss our Spring Family Social this Saturday 4/11 at the [Hellman Hollow in GG Park](#), Tables 10-12 from 2-5pm! Snacks, drinks, and fun in the sun – all FREE for our APG families and staff.

★ Our Jaguar T-shirts are on sale for \$10-\$15 till we sell out! [Purchase tees online here](#). Lookout for our two new Jaguar logo caps very soon. Our next in-person sale is at our 4/25 Open House!

♥ [EVERY FAMILY SUPPORTS APG](#) ♥ We would like [EVERY APG Family](#) to spring into action and [donate \\$150 today \(click here\)](#) to help reach our \$150,000 goal by 4/30. Thank you!

Get more APG updates on our PTSA [CALENDAR](#), [WEBSITE](#), [INSTAGRAM](#), [FACEBOOK](#).

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## **EVENTS & CALENDAR** ★ Never miss a date! [SUBSCRIBE TO APG CALENDAR](#) ★

4/9 & 4/10 Vision Screening for 7th Graders [VOLUNTEERS NEEDED](#)

4/10 Staff Breakfast, Donations Needed [SIGN UP HERE](#); Track Meet, 4:15pm at Kezar

4/11 Spring Social Event, 2-5pm, Hellman Hollow in GG Park. All families & staff welcome!

4/15 PTSA General Meeting + Election + Algebra Update, 6:30pm, Zoom

4/17 Deadline to order Yearbook [CLICK HERE](#); Track Meet, 4:15pm, Lowell HS

4/22 Escape from NY Pizza + APG Fundraiser, 10am-9:30pm [ORDER FOOD - 'A.P.GIANNINI'](#)

4/22 APG Tough Talks: Online Safety, Snacks, 4:00-5:15pm, APG Library [RSVP by 4/15](#)

4/22 Intermediate Music Concert, 6pm, APG Auditorium

4/24 Spring Dance Students' Concert, 6pm, APG Auditorium

4/25 APG Open House + Art & Music Festival, 10am-2pm [VOLUNTEERS- PARENTS](#), [STUDENTS](#)

4/27 - 5/1 Track and Field All-City Trials and Final

4/27 - 5/11 SBAC Testing for all students

5/3 Garden Workday, 12:30-3:30pm, all families and staff are welcome to lend a hand!

5/6 Beginner Music Concert, 6pm, APG Auditorium

5/8 Dessert Donations Requested, Staff Appreciation Lunch [SIGN UP HERE](#)

5/13 Advanced Music Concert, 6pm, APG Auditorium

## DONATE & FUNDRAISERS

★ **JAG FUND** ★ We appreciate your [direct donation](#) to our APG PTSA Jag Fund! Our goal this year is to raise \$150,000 and we'd like YOUR HELP to reach 100% of our goal by the end of April, 2026. Please [give any amount you can](#); we recommend monthly donations from each APG family of \$150, but any other [donation](#) your family is able to contribute is very welcome. [DONATE HERE!](#) We'd like EVERY APG FAMILY to participate and [give to the Jag Fund](#) this year!

★ **ESCAPE FROM NY PIZZA + APG FUNDRAISER** ★ Our delicious APG Fundraiser with Escape from New York Pizza on Haight Street is on April 22nd, 10:00am-9:30pm; 415-668-5577; 1737 Haight Street. Support an APG Family-owned business and our public middle school: win-win! See flyer for details. Start your order [ONLINE](#) then add your order code 'A.P. GIANNINI' in notes at the end. If you're calling by phone OR walking in to order in-person, mention 'A.P. Giannini' when paying for your order. Proceeds go to APG - we'll get 15% of all AP Giannini orders. Only valid on [DIRECT](#) orders; NOT valid on third-party ordering platforms like uber eats or doordash.

★ **SF GIANTS + APG FUNDRAISER** ★ Baseball season opens in April and you can get amazing seats for \$15 each while APG gets proceeds from all sales using this website and promotion: [gofevo.com/group/GiantsschoolfundraisingCE](http://gofevo.com/group/GiantsschoolfundraisingCE). Promo code: AP26

★ **PADDLE CAMPS FUNDRAISER** ★ Dogpatch Paddle Camps Fundraiser — \$50 off per camper + supports our school with a donation for every registration. Use code **APGIANNINIPTA2026** to get \$50 off any Dogpatch Paddle Camp [registration](#) and our school earns fundraising dollars from every signup using the code. Dogpatch Paddle Camps are weeklong, outdoor day camps at Crane Cove Park with paddle boarding + kayaking, beach games, and waterfront adventure (plus lots of wildlife sightings). Spots are limited and weeks can fill quickly; visit [dogpatchpaddle.com/camps](http://dogpatchpaddle.com/camps)

★ **JOIN THE APG PTSA** ★ Become a member of our PTSA this year, it only takes 1 minute to [sign up online](#). We hit a record number of 311 members this year! Your membership has perks and supports our PTSA fundraising goals, and you help our PTSA community grow. [Cost: \\$11 dues + TOTEM fee.](#)

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## VOLUNTEER

★ **STAFF BREAKFASTS** ★ [SIGN UP HERE!](#) Next Breakfasts are on Friday, April 10th and May 1st! Every month, our school parents volunteer to bring breakfast items and coffee to treat our amazing APG teachers and staff. These breakfasts are on Friday mornings, 8:45-9:30am, in the School Garden, with food/coffee drop-off at 8:00-8:30am. Thanks for supporting our teachers/staff!

★ **OPEN HOUSE** ★ We need a few more parent and student volunteers to help at our Open House on April 25, 10a-2pm. [Students SIGN UP HERE](#) and [PARENTS/CAREGIVERS SIGN UP HERE](#). There are hourly shifts during the event. Let's all pitch in to make this event a big success!

★ **STAFF APPRECIATION WEEK** ★ We'd like a dozen dessert donations for the May 8th Staff Appreciation Lunch. [SIGN UP HERE](#).

★ **HELP WITH CHICKEN CARE** ★ We need help with our chickens, sign up [HERE!](#) We'd also like help with our Reach out to Teacher [Ansel](#). New to chicken/garden care? No worries -- detailed instructions are in the [sign-up google sheet](#). Please [SIGN UP HERE](#) if you want to join the garden team and learn how to do chicken care.

★ **GARDEN WORKDAYS** ★ Our next Garden Workday will be on Sunday, May 3rd, 2026, 12:30-3:30pm. Open to all students, families, and staff members. Light refreshments will be available for volunteers. It's the last one for this school year!

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## **GEAR**

★ **SHOW YOUR JAGUAR PRIDE** ★ [TEES ON SALE for \\$10-\\$15 online!](#) We've got two new hats coming later this month. We coordinate the pick-up of online orders on school days with your student within two weeks of your order date. Questions? Email us at: [apggear@gmail.com](mailto:apggear@gmail.com)  
[ORDER ONLINE HERE](#)

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## **YEARBOOK**

Order your Yearbook now! The yearbook will have 110 pages and costs \$34.98 for soft cover or \$41.90 for hard cover, before taxes. **Please order yours by April 17th!**

1. Go to <http://www.treering.com/validate>
2. Enter A.P. Giannini's passcode: 1013464459651010
3. Create an account with student's: full name (name that is on schedule), grade, and 1<sup>o</sup> teacher (Indicating the 1<sup>o</sup> teacher will help us distribute yearbooks to classrooms when they arrive. Students should update their teacher so it does not show an old teacher's name.)
4. Click the "Explore Yearbooks" button
5. Use the white button to choose Soft or Hard Cover
6. Click the black "Add to cart" button and click the shopping cart in the upper right corner.
7. Follow Treering's order process.

Students may also edit 2 custom pages for their own yearbook. If students choose not to edit their own pages, they'll receive 2 extra blank autograph pages. The plan is to have all yearbooks shipped to school and distributed to students in late May (shipping to school is free). All yearbook orders should be placed by Friday, April 17, 2026! Contact Mr. Jang for questions: [janqj1@sfusd.edu](mailto:janqj1@sfusd.edu)

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## **BEACON**

Beacon serves all APG students with programs, social-emotional support, parent engagement and community resources. Sign up for the APG Beacon Newsletter [HERE](#)

★ **Tough Talks: Online Safety** ★ Join this great family event on Weds April 22nd, 4:00-5:15pm in the APG Library to learn about online safety from our Librarian, Ms. E. We'll have hot snacks and time to answer all parents'/students' questions. [RSVP by 4/15 online!](#)

★ **Study Center** ★ Study Center - Weekly! Located in the Beacon Media Lab (Room 130). Tuesdays and Thursdays, 4:00 - 4:45pm; Wednesdays, 2:15 - 3:00pm. FREE, available to ALL AP Giannini students, and is drop-in every week. We ask participating student's families to [fill out the Department of Children, Youth and Families Consent Form HERE](#).

## ATHLETICS

★ **TRACK & FIELD TEAM** ★ Practices are daily after school (4:00-5:15pm/ Weds 3:45-5pm). Meets are March 12th to April 17th; City Trials and Final are April 27th to May 1st.

[APG TRACK + FIELD SCHEDULE](#)      [CIF SF TRACK AND FIELD SCHEDULE](#)

★ **APG ATHLETIC AWARDS** ★ May 14th, 6-9pm, more details coming soon

Photos/videos & updates shared on our APG Athletics [INSTAGRAM](#)

For more information about athletics, please click here: [APG Athletics Information](#) For an overview of Tryouts, please click here: [Tryouts](#). Please email Athletic Director, Mr. Alfaro, at [alfaroi.c@sfusd.edu](mailto:alfaroi.c@sfusd.edu) if you have questions.

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## SECOND DISTRICT PTA

Sat, April 18th on Zoom: Join the Second District PTA General Meeting on Saturday, April 18th from 9:30-11am. [Register now!](#) Their guest speakers are Tina Perdices, Havah Kelly, and Lisa Bohorquez from the Community Advisory Committee for Special Education and Cheryl Theis from Support for Families. They will be presenting updates about the Special Education program in SFUSD and events by Support for Families. There will be time for Q & A from all PTA/PTSA officers & members in attendance.

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## LINKS & RESOURCES

PTSA Website: [apgsf.com](http://apgsf.com)

Instagram: [instagram.com/apg\\_middle\\_school\\_ptsa](https://www.instagram.com/apg_middle_school_ptsa) | Facebook: [facebook.com/APGSF](https://www.facebook.com/APGSF)

PTSA Calendar: [apgsf.com/calendar](http://apgsf.com/calendar) | Subscribe to Calendar: [bit.ly/apg-cal](https://bit.ly/apg-cal)

Donate to APG: [apgsf.com/give](http://apgsf.com/give) | Join the APG PTSA: [apgsf.com/join](http://apgsf.com/join)

APG Gear Shop: [gear.apgsf.com](http://gear.apgsf.com)

Join the APG PTSA Parents/Staff Google Group to get updates: [bit.ly/apg-subscribe](https://bit.ly/apg-subscribe)

Join the WeChat Group: [wechat@apgsf.com](mailto:wechat@apgsf.com) **[CHINESE]**

School Website: [sfusd.edu/school/ap-giannini-middle-school](http://sfusd.edu/school/ap-giannini-middle-school)

Beacon Website: [apgbeacon.org](http://apgbeacon.org)

Arts Newsletter, Winter 2026: [Click Here](#)

APG Athletics: [sfusd.edu/school/ap-giannini-middle-school/students/athletics](http://sfusd.edu/school/ap-giannini-middle-school/students/athletics)

[SFUSD Academic Calendar](#) - for 2025-26, 2026-27, and 2027-28 school years

[SFUSD Public Announcements](#) ~ school district announcements and email signup

**Thank you for reading the PTSA Newsletter! Go Jaguars!**

## Staff Appreciation Breakfast Donations Needed for April 10th

We'd love **MANY FOOD DONATIONS + VOLUNTEERS** for our Staff Appreciation Breakfast on **Friday, April 10th!**

**SIGN UP HERE**  
[signup.com/go/KBYWPyH](https://signup.com/go/KBYWPyH)

Each month, our APG Families provide a delicious breakfast buffet for our incredible teachers & staff before school starts, at 8:45-9:25AM. Please drop off your food items by 8:00-8:30am. Thank you!

Next (and final) Date: **May 1st**



**SPRING INTO ACTION  
TO SUPPORT APG**

**Together, let's support our  
A.P. Giannini students!**

[apgsf.com/give/](https://apgsf.com/give/)

 **THANK YOU**   
**APG**



**A.P GIANNINI**  
**SPRING**  
**SOCIAL EVENT**

**APRIL 11**  
**FROM 2-5 PM**

**HELLMAN HOLLOW**  
**GOLDEN GATE PARK**  
**TABLES 10, 11 & 12.**

Snacks & drinks will be provided.  
Please bring your own outdoor  
seating & play equipment.





# SPRING SALE



\$15



SHOP NOW

GET UP TO  
33%  
OFF



\$10



March 18-25  
[gear.apgsf.com](http://gear.apgsf.com)

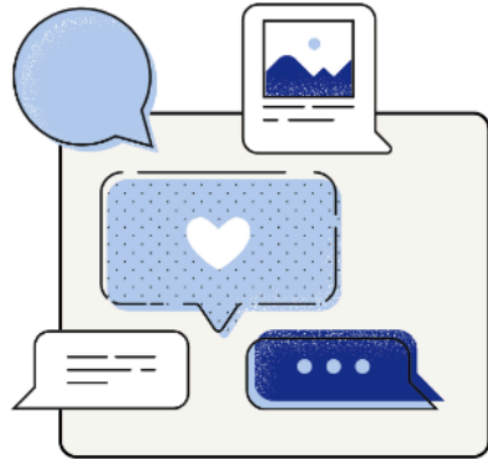


A.P. GIANNINI MIDDLE SCHOOL

# APG Tough Talks

## Who Are You Talking to Online?

Presented by our APG Librarian,  
Shannon Engelbrecht



**Wednesday, April 22 at 4:00PM in Library**

- 4:00PM – Family Mixer and Dinner
- 4:20PM – Ms. E’s Presentation
- 5:00PM – Q&A and Closing



**RSVP at <https://tinyurl.com/apgtoughtalks> or with the QR Code**

If you have any questions or concerns, please reach out to:



**Denelle C. (APG Family Liaison)**  
crespod@x.sfusd.edu



**Danielle S. (Community Health Outreach Worker)**  
shimw@sfusd.edu





**NY-STYLE PIZZA  
SINCE 1986  
WE DELIVER!  
SF LEGACY BUSINESS**



**LIMITED TIME  
APRIL 22**

**GET DELICIOUS PIZZA  
WHILE SUPPORTING  
 A.P. GIANNINI.**

**ORDER ONLINE, BY PHONE, OR  
IN PERSON FOR PICKUP OR DELIVERY!**

## HOW TO ORDER

ONLINE	BY PHONE	IN PERSON
<a href="http://EscapeFromNewYorkPizza.com">EscapeFromNewYorkPizza.com</a>	415-668-5577	1737 HAIGHT STREET
<ol style="list-style-type: none"><li>1. CHOOSE <b>DELIVERY</b> OR <b>PICK UP</b></li><li>2. CHOOSE <b>HAIGHT ST</b></li><li>3. CHOOSE <b>ORDER DIRECT</b></li><li>4. GO TO <b>MENU</b></li><li>5. GO TO <b>FUNDRAISERS</b></li><li>6. SELECT <b>A.P. GIANNINI</b></li><li>7. START <b>BUILDING YOUR ORDER!</b></li></ol>	<b>MENTION THE A.P. GIANNINI FUNDRAISER</b>	<b>MENTION THE A.P. GIANNINI FUNDRAISER</b>



**15%**

**OF YOUR ORDER  
TOTAL GOES TO  
A.P. GIANNINI!**

# VOLUNTEER AT OUR APG OPEN HOUSE 2026

**APRIL 25, 2026**

**Parents/caregivers**  
**[signup.com/go/YfVQXaS](https://signup.com/go/YfVQXaS)**

**Students**  
**[signup.com/go/uZHdrip](https://signup.com/go/uZHdrip)**

**We hope you'll lend a hand for  
our biggest event of the year!**



# A.P. GIANNINI MIDDLE SCHOOL OPEN HOUSE & MUSIC + ART FEST



- Self-Guided Tour of Campus with an online map & guide
- See Art and Music Performances from our Band, Choir, Dance, Orchestra, Graphic Design, Media, Theater, and Visual Arts students
- Meet PTSA Board Members
- Buy Jaguar Gear
- Meet Beacon Program Staff
- Meet Language Program Staff
- Free Bike Tune-ups

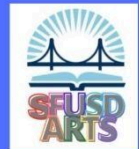
**SATURDAY  
APRIL 25, 2026  
10AM - 2PM**

**MUSIC + ART  
FESTIVAL SCHEDULE  
WILL BE SHARED ON  
APGSF.COM  
ON 4/17**



**3151 ORTEGA STREET SF CA 94122**

**APGSF.COM**



APG OPEN HOUSE PRESENTS

# ART & MUSIC FESTIVAL



**SATURDAY APRIL 25<sup>TH</sup> 2026**

**10 AM - 2 PM**

**AP GIANNINI MIDDLE SCHOOL  
3151 ORTEGA ST, SF CA**

## AP GIANNINI PROMO

# SUMMER 2026 PADDLE CAMPS

Dogpatch Paddle Camps are week-long, outdoor day camps for kids and teens at Crane Cove Park, SF, with paddle boarding + kayaking, beach games, and waterfront adventure (plus lots of wildlife sightings). Spots are limited and summer weeks can fill quickly.

Dogpatch Paddle Camps: \$50 off per camper!

Supports APG with a donation for every registration.

Use code **APGIANNINIPTA2026** to get \$50 off any registration at [dogpatchpaddle.com/camps](https://dogpatchpaddle.com/camps) and APG will earn fundraising dollars from every signup using the code.

discount

**\$50**

**DOGPATCH**  
PADDLE & KAYAK

For Ages  
7-16



Register:

[dogpatchpaddle.com/camps](https://dogpatchpaddle.com/camps)

# ***SAVE THE DATE***

**SUPPORT YOUR SCHOOL BY JOINING THE GIANTS AT ORACLE  
PARK FOR ONE OF THE AVAILABLE FUNDRAISING GAMES.**



**USE CODE: AP26**

**OFFER NOW INCLUDES ALL APPLICABLE GAMES  
FOR THE 2026 SEASON**

**\$5 OF EVERY TICKET SOLD GOES DIRECTLY  
BACK TO YOUR SCHOOL!**