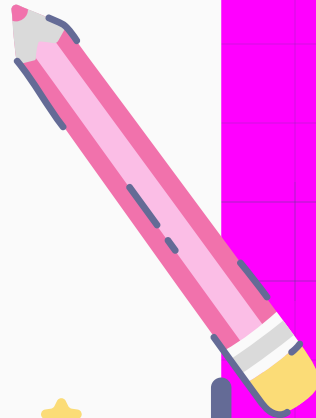




APG Family Bulletin



April 8, 2026



APG Calendar

4/9 + 4/10	School Vision Screening, 11:00am-12:30pm, 2:40-4:00pm VOLUNTEERS NEEDED
4/10	Staff Breakfast FOOD DONATIONS NEEDED Track Meet, Kezar Stadium, 4:15pm
4/11	Spring Family Social, 2-5pm, Hellman Hollow/GG Park. Fun, FREE for students, staff & families
4/15	PTSA General Meeting: Algebra 1/Math Chat + Election, 6:00-7:30pm, ZOOM. All are welcome!
4/17	Deadline to purchase 2025-26 APG Yearbook ORDER 2025-26 Yearbook Track Meet, Lowell HS, 4:15pm
4/22	Escape from New York Pizza + APG Fundraiser ALL DAY ORDER FOOD Tough Talks: Ms. E, Librarian Presentation about Online Safety, Snacks, 4:00-5:15pm RSVP Intermediate Music Concert, APG Auditorium, 6:00pm (free, no tickets needed)
4/25	Open House + Art/Music Festival, 10am-2pm PARENT VOLUNTEERS ; STUDENT HELPERS
4/27 - 5/11	SBAC Testing for all Students
4/27-5/1	Track All City Trials and Final, early dismissal daily (except Weds)
5/3	Garden Workday, 12:30-3:30pm RSVP - everyone welcome, it's the last one for this school year!
5/14	Athletics Awards Dinner for Student Athletes + Parents/Caregivers

SBAC Testing

See more information at this [link](#) and [modified bell schedule](#)

Week	Grade Level	CAASPP Assessment
April 27 - May 1, 2026	6-8	English Language Arts
May 4 - May 8, 2026	6-8	Mathematics
May 11 - 15, 2026	8	Science

ORDER YOUR APG YEARBOOK BEFORE 4/17

Our 2025-26 APG Yearbook will have 110 pages; cost is \$34.98 soft cover, \$41.90 hard cover, before taxes.

Deadline is 4/17. To purchase the yearbook, follow the instructions below:

- If you are entirely new to Treering, start on Step 1.
- If you already have a Treering account for a student at APG, log in and start on Step 4.
- If you already have a Treering account for another school, log in, go to “My Profile” and add APG by clicking “Add New School/Year” with the passcode on Step 2.

1. Go to <http://www.treering.com/validate>

2. Enter A.P. Giannini's passcode: 1013464459651010

3. Create an account with student’s full name (name that is on schedule), grade, and 1° teacher (update to current 1st period teacher’s name.)

4. Click the “Explore Yearbooks” button

5. Use the white button to choose Soft or Hard Cover

6. Click the black “Add to cart” button and click the shopping cart in the upper right corner.

7. Follow Treering’s order process.

Students may also add 2 custom pages for their yearbook. Otherwise, they will receive 2 extra blank autograph pages.

It is our plan to have all yearbooks shipped to school and distributed to students in late May (shipping to school is free).

All yearbook orders should be placed by Friday, April 17, 2026 to ensure the yearbook is received by the end of the school year. Orders may be placed after that date, but the purchaser will need to pay for shipping to their home.

Contact Mr. Jang with any questions jangj1@sfusd.edu

Volunteers Needed - Vision Screening

Nurse Judy Needs 6 More Parent Volunteers this April 9th & April 10th, 11-12:30am & 2:40-4pm!

signup.com/go/BjeGFzO

Our 400 7th graders are getting their vision screening done at APG and we need several parents to help our School Nurse during two days this week. Parents/caregivers can sign-up for a [volunteer shift online here](https://signup.com/go/BjeGFzO).

Staff Appreciation Breakfast Donations Needed for April 10th

We'd love **MANY FOOD**
DONATIONS + VOLUNTEERS for our
Staff Appreciation Breakfast on
Friday, April 10th!

SIGN UP HERE

signup.com/go/KBYWPyH

Each month, our APG Families provide a delicious breakfast buffet for our incredible teachers & staff before school starts, at 8:45-9:25AM. Please drop off your food items by 8:00-8:30am. Thank you!

Next (and final) Date: May 1st



Free, fun,
family event for
our entire APG
Community!

The poster features a light yellow background with a sun, a tiger head, and clouds at the top. The title 'A.P. GIANNINI SPRING' is prominently displayed in green and red. Below it, 'SOCIAL EVENT' is written in green. The date and time 'APRIL 11 FROM 2-5 PM' are in bold black. The location 'HELLMAN HOLLOW GOLDEN GATE PARK TABLES 10, 11 & 12.' is also in black. A note about snacks and drinks is provided. The bottom of the poster is decorated with colorful flowers and a striped border.

A.P. GIANNINI
SPRING
SOCIAL EVENT

APRIL 11
FROM 2-5 PM

HELLMAN HOLLOW
GOLDEN GATE PARK
TABLES 10, 11 & 12.

Snacks & drinks will be provided.
Please bring your own outdoor
seating & play equipment.

Don't miss it!
Saturday, April
11th from
2-5pm in
Hellman Hollow
inside Golden
Gate Park!

For APG 7th Grade Families - Math Course, 4/15 Meeting

Dear APG Families of 7th Grade Students,

As you may have heard or read, the SFUSD Board of Education has passed a policy guaranteeing Algebra 1 as an elective for all students effective 2026 - 2027, with Math 8 being the core math course for 8th Grade students. [A.P. Giannini](#) will be offering a zero period during the 26 - 27 school year to accommodate this policy change for our rising 8th Graders. This means that students who take seven courses will take one of those core curriculum courses starting at 8:30am, in addition to their usual 6-Period Schedule. See the bulleted list to the right for more specifics about what's proposed.

→ Our Principals will lead a math informational meeting for families of rising 8th Graders (2026-27; current 7th graders) next Wednesday, April 15, at 6:00PM, on Zoom, before the general PTSA meeting. We want to provide you with as much information as possible to help you make an informed decision.

→ Our PTSA is generously starting their General Meeting on Zoom early to accommodate our Math conversation. All families are encouraged to stay for the PTSA Election and updates after our math discussion. See link below,

APG PTSA General Meeting: Math/Algebra 1, Election & Updates
Wednesday, April 15, 2026
6:00 - 7:30PM PST

Math Meeting for 7th grade families to start at 6:00pm
[Join Zoom Meeting - LINK](#)

Here are some parameters we will share and discuss at this Math meeting:

- Math 8 is the 8th-grade math course, and Algebra 1 is an elective class. We believe that Math 8 is a critical course for future math success; all middle grades principals signed an open letter to the Board of Education. There will be an academic criterion for a small number of students to test out of Math 8 according to board policy, as described in Dr. Su's [letter](#).
- For students who select Algebra 1 as an elective, and therefore a 7-period day starting at 8:30am, this will be their schedule for the full year. There will be no opting out or dropping classes later, due to staffing and other parameters.
- The zero-period option is only offered to rising 8th graders for the 2026 - 2027 school year (not 6th or 7th graders).
- For students taking a zero period, school will start at 8:30am. The SFUSD district buses will not be able to accommodate this earlier schedule.
- The zero period may or may not be a math class. It's still to be decided.
- Students choosing to enroll in a core academic course for zero period will no longer have access to language programming (Spanish or Mandarin) that currently happens at 8:15-9:15am daily. They will have to choose.

After the 4/15 meeting, Admin will send all 7th Grade Students a survey where you and your student can express your interest for Zero period or not. This will allow us to plan for staffing and scheduling heading into the 2026 - 2027 school year, given the new BOE/SFUSD policy.

For your reference, [here is the email](#) Dr. Maria Su sent to the SFUSD community following the passage of the policy.

Thank you for your participation and engagement,
Tai-Sun Schoeman, Principal

PTSA Meeting + Election

Wednesday, April 15, 2026

6:00-7:30pm – ZOOM

All parents, caregivers, teachers, & staff are welcome at this meetings, which will focus on our school budget update and feedback from YOU!

- ★ Principal's Math/Algebra 1 Update
- ★ Election for new 2026-27 Board - WE STILL NEED A PRESIDENT!
- ★ Updates from the PTSA Board (events, advocacy)
- ★ Questions and feedback from you!

Be engaged in our supportive APG school community and attend our Meeting to stay informed. See you at our online meeting on 4/15 - it's the last one of this school year! Let's have our largest attendance to wrap up!

School Site Council Meeting

Wednesday, April 15

School Site Council Meeting - Wednesday, April 15th, 2026

Date and time: 4/15, 4:10 - 5:10 p.m.

Location: In-Person, APG Main office; Zoom can be provided, if requested

Questions? Contact Tai-Sun Schoeman, Principal: schoemant@sfusd.edu

4/15/26 Agenda

- Review and approve 3/18 Meeting Minutes
- SPSA Review and Vote
- Algebra Next Steps
- Other Updates and Q&A

JOIN US!
April 22nd from
4:00-5:15pm!

FAMILIES SHOULD
ATTEND THIS
IMPORTANT SESSION
ABOUT ONLINE SAFETY
BY OUR VERY OWN
MS. E, APG LIBRARIAN!
HOT SNACKS SERVED.

SIGN UP BY 4/15:

RSVP HERE

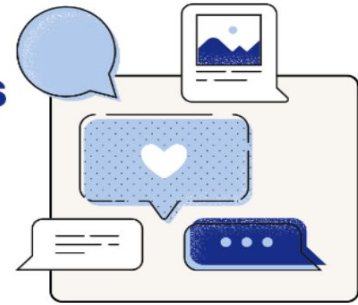


A.P. GIANNINI MIDDLE SCHOOL

APG Tough Talks

Who Are You Talking to Online?

Presented by our APG Librarian,
Shannon Engelbrecht



Wednesday, April 22 at 4:00PM in Library

- 4:00PM – Family Mixer and Dinner
- 4:20PM – Ms. E's Presentation
- 5:00PM – Q&A and Closing



RSVP at <https://tinyurl.com/apgtoughtalks> or with the QR Code

If you have any questions or concerns, please reach out to:



Denelle C. (APG Family Liaison)
crespod@x.sfusd.edu



Danielle S. (Community Health Outreach Worker)
shimw@sfusd.edu



SPRING SALE



\$15

SHOP NOW

GET UP TO
33%
OFF



\$10



March 18-25
gear.apgsf.com

JAG
SWAG
ON
SALE!
BUY
NOW!



OUR NEW HATS WILL
BE AVAILABLE FOR PURCHASE
AT OUR IN-PERSON SALE
DURING OUR OPEN HOUSE
EVENT ON APRIL 25TH!

PLEASE SUPPORT THIS APG FUNDRAISER!

WEDNESDAY
APRIL 22ND
10:00AM - 9:30PM

SUPPORT A LOCAL,
APG-FAMILY OWNED
BUSINESS AND OUR
MIDDLE SCHOOL!



NY-STYLE PIZZA
SINCE 1986
WE DELIVER!
SF LEGACY BUSINESS



LIMITED TIME
APRIL 22

**GET DELICIOUS PIZZA
WHILE SUPPORTING
A.P. GIANNINI.**

ORDER ONLINE, BY PHONE, OR
IN PERSON FOR PICKUP OR DELIVERY!

HOW TO ORDER

ONLINE	BY PHONE	IN PERSON
EscapeFromNewYorkPizza.com	415-668-5577	1737 HAIGHT STREET
<ol style="list-style-type: none">1. CHOOSE DELIVERY OR PICK UP2. CHOOSE HAIGHT ST3. CHOOSE ORDER DIRECT4. GO TO MENU5. GO TO FUNDRAISERS6. SELECT A.P. GIANNINI7. START BUILDING YOUR ORDER!	MENTION THE A.P. GIANNINI FUNDRAISER	MENTION THE A.P. GIANNINI FUNDRAISER



15%
OF YOUR ORDER
TOTAL GOES TO
A.P. GIANNINI!



Follow APG Athletics
on INSTAGRAM

APG TRACK & FIELD

Practices are daily! Students are required to attend at least two practices each week if they'll be participating in Meets.

Track Meet: Friday, April 10th
at Kezar Stadium, 4:15pm
(suggest you arrive early)

[SCHEDULE](#)



April/May 2026

Monday	Tuesday	Wednesday	Thursday	Friday
30 Spring Break No Practice!	31 Spring Break No Practice!	1 Spring Break No Practice!	2 Spring Break No Practice!	3 Spring Break No Practice!
6 4:00pm-5:15pm Long Distance High Jump	7 4:00pm-5:15pm High Jump	8 Regular Practice 3:45pm Long Distance 2:30pm	9 4:00pm-5:15pm High Jump 5:30-6:30 Relay practice	10 TRACK MEET vs. Hoover @Kezar 4:15pm
13 4:00pm-5:15pm Long Distance High Jump	14 4:00pm-5:15pm High Jump	15 Regular Practice 3:45pm Long Distance 2:30pm JUMP MEET @Presidio 3:15pm	16 Everyone 4:00pm-5:15pm High Jump	17 TRACK MEET vs. Aptos @Lowell HS 4:15pm
20 4:00pm-5:15pm Long Distance High Jump Long Distance	21 4:00pm-5:15pm High Jump Long Jump Long Distance	22 Regular Practice 3:45pm High Jump Long Jump Long Distance 2:30pm	23 4:00pm-5:15pm High Jump Long Jump Long Distance	24 4:00pm-5:15pm High Jump Long Jump Long Distance
27 All-City Trials @Kezar Stadium 2:30pm	28 All-City Trials @Kezar Stadium 3:00pm	29 All-City Trials (if needed) Practice @3:45	30 All-City Trials @Kezar Stadium 3:00pm	May 1 All-City Finals @Kezar Stadium 3:00pm
May 4, 2025 End of Season Team Meeting in Gym Return Track Uniforms and Spikes				

We'd love YOUR help
with our Chickens and
Compost System!

[Sign up for APG Chicken Care!](#)

We are looking for volunteers to help during the school year. Please consider volunteering to check on our chickens.

We are also looking for 4-6 volunteers to help finish construction on our 3-bin compost system. If you have any construction skills, please reach out to Ansel (aschoonhoven@bacr.org).

Thanks!



VOLUNTEER AT OUR APG OPEN HOUSE 2026

APRIL 25, 2026

Parents/caregivers
signup.com/go/YfVQXaS

Students
signup.com/go/uZHdrip

We hope you'll lend a hand for
our biggest event of the year!

**Open House Volunteers
Needed on 4/25/26
10am-2pm**

**NEED 2 MORE
Parents/caregivers sign-up:
signup.com/go/YfVQXaS**

**NEED 3 MORE
Students sign-up:
signup.com/go/uZHdrip**



A.P. GIANNINI MIDDLE SCHOOL OPEN HOUSE & MUSIC + ART FEST



- Self-Guided Tour of Campus with an online map & guide
- See Art and Music Performances from our Band, Choir, Dance, Orchestra, Graphic Design, Media, Theater, and Visual Arts students
- Meet PTSA Board Members
- Buy Jaguar Gear
- Meet Beacon Program Staff
- Meet Language Program Staff
- Free Bike Tune-ups

**SATURDAY
APRIL 25, 2026
10AM - 2PM**

MUSIC + ART
FESTIVAL SCHEDULE
WILL BE SHARED ON
APGSF.COM
ON 4/17



APG

3151 ORTEGA STREET SF CA 94122

APGSF.COM



APG OPEN HOUSE PRESENTS

ART & MUSIC FESTIVAL



SATURDAY APRIL 25TH 2026

10 AM - 2 PM

**AP GIANNINI MIDDLE SCHOOL
3151 ORTEGA ST, SF CA**

APG ARTS + MUSIC PERFORMANCES

[CLICK HERE FOR APG ARTS NEWSLETTER WITH DETAILS & UPDATES](#)

We've added these to our [APG PTSA Calendar](#) as well. Check with individual teachers about changes in the schedule shared; each group manages their own performances.

April 16th: Media Showcase, Auditorium, 6:00pm - 7:30pm

April 22nd: Intermediate Music Concert, Auditorium, 6:00pm - 7:30pm

April 24th: Dance Performance, Auditorium, 6:00pm

April 25th: Art & Music Festival, 10am-2pm, various locations inside school

May 6th: Beginner Music Concert, Auditorium, 6:00pm - 7:30pm

May 13th: Advanced Music Concert, Auditorium, 6:00pm - 7:30pm



SPRING INTO ACTION TO SUPPORT APG

Together, let's support our
A.P. Giannini students!

apgsf.com/give/



THANK YOU



APG

Donate to the APG Jag Fund

to help our teachers get all the classroom supplies they need for all 1,200 students!

You can make a one-time donation or donate monthly (suggested \$150 from each of our 1,150 APG families this year).

Don't forget to ask for matching donations from employers, non-profits, and trusts to double your contribution to APG.

Sunset Community Open House

Mayor Daniel Lurie and Supervisor Alan Wong present

Sunset Community Open House

Wednesday, April 8 | 6-8pm
Meet City departments, find resources,
and get help right here in the Sunset.

RSVP to join us and receive event
updates and location details:
<https://luma.com/2joc3s6j>



Today, Wednesday, April 8th, from 6:00–8:00 PM, Mayor Lurie and Sup Alan Wong will be hosting the first [Sunset Community Open House](#).

They will bring City Hall to the Sunset and create a space for neighbors to come together, ask questions, and get connected to support. Meet representatives from all our City Departments and explore resources for you and your family.

To help them plan for space and refreshments, please RSVP to join them at the UICC and receive event updates and location details: <https://luma.com/2joc3s6j>

Stop by to connect, explore available services, and enjoy light refreshments from local Sunset merchants!

Ad Hoc Committee Public Engagement - April 9th

Meeting Details:

Date: Thursday, April 9, 2026

Time: 6-9pm

Location: Lafayette Elementary School

Meeting room: Auditorium

4545 Anza Street, San Francisco, CA 94121

Food, childcare, and interpretation services will be provided. This meeting will offer a hybrid option. You may choose to participate online.

Your insights and participation are critical. We need to hear from you so that we can develop a plan for authentic community engagement, where community members have the opportunity to be part of the decision making process and help identify the best path to move forward as a district.

To review notes, agendas, and other materials from previous meetings, please visit our [website](#). We will continue to update the website with summaries of the major lessons we have learned throughout this process.

If you are planning to attend, please confirm your participation by completing this [RSVP form](#) [☞]. Should you have any questions or need additional information, please feel free to contact me at any time.

[RSVP HERE](#)
[For the Meeting](#)
[on April 9th](#)
[In-person OR](#)
[Zoom](#)



SFUSD SAN FRANCISCO
PUBLIC SCHOOLS

SFUSD & SFCOE LCAP Community Survey: Spring 2026

The San Francisco Unified School District (SFUSD) and San Francisco County Office of Education (SFCOE) gather community input each year to inform the [Local Control and Accountability Plan \(LCAP\)](#), which outlines how state funding will be used to support students—especially those who are low-income, in foster care, or learning English.

In spring 2025, the LCAP Advisory Committee developed a [set of recommendations](#). Your responses will help us understand their impact and shape future priorities.

Thank you for sharing your input. This survey will take about 10–15 minutes to complete.

[[اللغة العربية](#) | [中文](#) | [Gagana Sāmoa](#) | [Español](#) | [Filipino](#) | [Tiếng Việt](#)]

TAKE LCAP SURVEY

If you are a parent/guardian/caregiver, student, site-based employee, or community partner in SFUSD or SFCOE, please complete [this survey](#) (English) by April 19, 2026.

Thank you for sharing your input. This survey will take about 10–15 minutes to complete. Below are translations of the [survey](#) for parents/guardians/caregivers and students:

[اللغة العربية](#)

[Español](#)

[中文](#)

[Gagana Sāmoa](#)

[Filipino](#)

[Tiếng Việt](#)

SECOND DISTRICT PTA

GENERAL MEETING



Date: April 18, 2026



Time: 9:30-11:00AM

Join our 4/18 General PTA Meeting and hear from our guest speakers in the Community Advisory Committee for Special Education! We'll have time for Q & A as well. Register online by 4/17:

bit.ly/AprilGenMtg

Second District
PTA
everychild.onevoice.[®]
San Francisco

sfpta.org

SCAN TO REGISTER



Join the SF PTA Board for their next General Meeting via Zoom on Sat 4/18 from 9:30am-11am.

Special guests will be sharing updates about Special Education in the district.

The special guests this month are Tina Perdices, Havah Kelly, and Lisa Bohorquez from the Community Advisory Committee for Special Education, as well as Cheryl Theis from Support for Families.

REGISTER NOW:

bit.ly/AprilGenMtg

SF Shakes Presents Julius Caesar

The [SF Shakespeare Festival](#) brings Julius Caesar to the library! This exploration of political intrigue, betrayal, and the impact of leadership is timeless. Fascinating and complex characters create a chain reaction that quickly spirals out of control. Shakespeare's deft examination of how power can affect people, and the lengths they are willing to go to obtain it, provides rich material for examination and discussion.

This production, a one-hour version thoughtfully cut from Shakespeare's original texts, features walk-on roles for volunteers to join in the fun and concludes with a short Q&A session with the cast. Accessible for Shakespeare novices and highly satisfying for long-time fans, these abridged versions are aimed at a wide age range, from older elementary students on up.

Date : Saturday, April 18

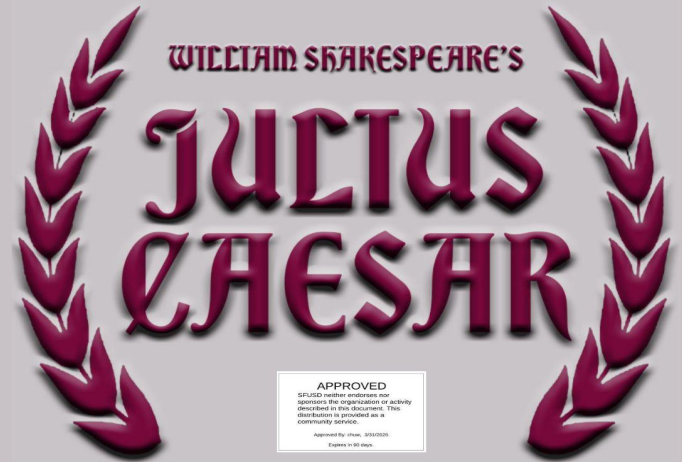
Time : 2 p.m. to 3:30 p.m.

Location : Koret Auditorium, Main Library

Additional Information

- Questions? Contact generalcollections@sfpl.org or (415) 557-4540.
- For accommodations (such as ASL or language interpretation), email accessibility@sfpl.org or call (415) 557-4557. Requesting at least 3 business days in advance will help ensure availability.

SFUSD neither endorses nor sponsors the organization or activity described in this announcement. This distribution is provided as a community service.



Shakespeare on Tour presents this lively one-hour production, thoughtfully cut from the original text, followed by Q&A with the cast.

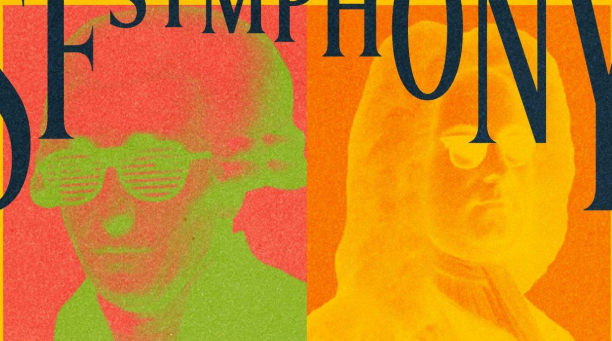
Sat., April 18, 2:00 pm
Koret Auditorium
Main Library



on.sfpl.org/sfshakes

Questions? Contact generalcollections@sfpl.org or (415) 557-4540. For accommodations (such as ASL or language interpretation), email accessibility@sfpl.org or call (415) 557-4557. Requesting at least 3 business days in advance will help ensure availability.

SF SYMPHONY



TEEN NIGHT

Music for Your Journey

Calling all teens: A night at Davies Symphony Hall in April!

Sit back, relax, and experience a night out in the city at Teen Night. Dress up, dress down, and come as you are for a fun program that is not your parents' concert.

Come experience the sonic splendor of a full symphony orchestra as they present a performance made just for you. Along with great music, there will be games and prizes for the trivia crowd! Siblings, friends, and adults are welcome to come along!



SCAN FOR
FREE TICKETS!!

Limit of 4 free tickets per person

tinyurl.com/SFSteennight2026

WHEN

Saturday, April 25,
at 7:30pm

WHERE

Davies Symphony Hall

WHO

San Francisco Symphony
with Conductor Daniel
Bartholomew-Poyser

COST

FREE for SFUSD teen
students! Limit 4.

SF Symphony Teen Night

The Education Team here at the San Francisco Symphony is excited to announce that the San Francisco Symphony's Teen Night is **this** month, on April 25th

[Teen Night](#) is an annual concert designed for young audiences in the San Francisco Bay Area. This year's concert, titled "Music for Your Journey", is designed to send students off in their journey with exciting and inspiring music. **SFUSD teen students are eligible to receive up to four tickets for free.** [Here is the link students will use to access the free tickets.](#) This link will close on April 21st.

When: Saturday, April 25th at 7:30pm

Where: Davies Symphony Hall (210 Van Ness Ave, San Francisco, CA 94112)

Who: Teens, siblings, family, and friends!

Please visit sfsymphony.org for tickets and more information on the concert.

2026 AFFORDABLE HOUSING EXPO AND HELP CENTER

FREE ADMISSION

APPROVED
SFUSD neither endorses nor sponsors the organization or activity described in this document. This distribution is provided as a community service.

Saturday, June 13th, 2026
10AM - 3PM

University of SF
McLaren Conference Center
2130 Fulton St.

For all your housing needs!
Housing Information.
Industry Experts.
Individual Support.

For more information, visit:

bit.ly/SFHousingExpo2026



Affordable Housing Expo on June 13 at the University of SF

Don't miss the Affordable Housing Expo on Saturday, June 13th at University of SF. This FREE event is for SF renters, homebuyers and homeowners to come learn about affordable housing resources and programs from over 40 housing agencies, community organizations and the San Francisco Mayor's Office of Housing and Community Development.

In addition to the Resource Fair, there will also be industry experts available for drop-in help at our Help Center to provide help with eviction defense, financial planning, loan programs, foreclosure assistance and more! The fair is 10am to 3pm. There will be free food and workshops on-site.

Register [here](#)

SFUSD neither endorses nor sponsors the organization or activity described in this announcement. This distribution is provided as a community service.

2026 EXPOSICIÓN DE VIVIENDAS ASEQUIBLES

ENTRADA GRATUITA

13 de junio de 2026
10AM - 3PM

University of SF
McLaren Conference Center
2130 Fulton St.

¡Para todas sus necesidades
habitacionales!
Información sobre vivienda.
Especialistas del sector.
Asesoramiento personalizado.

Para obtener más información, visite:

bit.ly/SFHousingExpo2026

APPROVED
SFLGBT will endorse or
oppose the application or
approval of the document. The
applicant is responsible for a
corrected version.



2026 EXPOSICIÓN DE VIVIENDAS ASEQUIBLES

ENTRADA GRATUITA

13 de junio de 2026
10AM - 3PM

University of SF
McLaren Conference Center
2130 Fulton St.

¡Para todas sus necesidades
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Para obtener más información, visite:

bit.ly/SFHousingExpo2026

APPROVED
SFLGBT will endorse or
oppose the application or
approval of the document. The
applicant is responsible for a
corrected version.



Attendance

Full-Day Absence	To report a full-day student absence, use the ParentVUE portal and select " Report Absence ." This can be done for the current day or a future date.
Early Dismissal	Use the PTL (Permit To Leave School) online form for partial day absences. You can also find it on the APG school website under the Attendance tab .
Late Arrival, Past Absence, or Correction?	For reporting a late arrival, past date absence or correction please email: 404_apgattendance@sfusd.edu

Please do not email your counselor for attendance matters

EXCUSED ABSENCES & ILLNESSES

What to do if your student does not feel well? PLEASE STAY AT HOME!

If your student is exhibiting any of the symptoms below, please have your student stay home and rest. For fever: please return to school after 24 hours of being fever-free, without medication, has passed.

Fever of 100.4° F or higher, body chills/shivers	Sore throat	Shortness of breath	Headache	New loss of smell or taste
Nausea or Vomiting	Diarrhea	Body aches	Fatigue	Cough
Pinkeye	Rash	Mouth Sores	Abdominal Pain	Runny Nose

Families may be contacted for further follow up if needed for an ill student. If you are called to pick up your sick student, please do so promptly or arrange for them to get home safely immediately. We have limited spaces in our Wellness Center/School for sick students to wait without exposing others. If you have any questions regarding the SFUSD illness protocol, please [visit webpage HERE](#) or contact School Nurse, Judy (ZhengJ1@sfusd.edu).

HANDBOOK: EXCUSED/UNEXCUSED ABSENCES

4.1.4 Excused and Unexcused Absences

Student and Family Handbook

Chapter 1: Welcome ∨

Chapter 2: SFUSD's Commitment to Families and Students ∨

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4.1 Attendance Guidelines ∧

4.1.1 Importance of Attendance

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4.1.3 What Parents/Caregivers Should Do When a Student Will Be Absent

4.1.4 Excused and Unexcused

Excused and Unexcused Absences

([SFUSD Board Policy 5113](#))

Valid Excused Absences (Absences Excused by State law)

Verification of student absences is accepted only from parents/guardians/caregivers, or the student if they are 18 years old or older.

CA Education Code 48205 states that a student shall be excused from school when the absence is:

- 1 Due to the pupil's illness, including an absence for the benefit of the pupil's mental or behavioral health.
- 2 Due to quarantine under the direction of a county or city health officer.
- 3 For the purpose of having medical, dental, optometric, or chiropractic services rendered.
- 4 For the purpose of attending the funeral services or grieving the death of either a member of the pupil's immediate family, or of a person that is determined by the pupil's parent or guardian to be in such close association with the pupil as to be considered the pupil's immediate family, so long as the absence is not more than five days per incident.
- 5 For the purpose of jury duty in the manner provided for by law.
- 6 Due to the illness or medical appointment during school hours of a child of whom the pupil is the custodial parent, including absences to care for a sick child, for which the school shall not require a note from a doctor.