

# AP Giannini Parent Teacher Student Association (PTSA) E-Newsletter · 3/9/26

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## **NEWS** (FLYERS, Pages 5-20)

- ★ We need a PRESIDENT or we can't run our PTSA next year! [Nominate yourself today!](#)
- ★ Attend our lovely, free Family Social on Weds March 11th, APG Garden. [RSVP HERE](#).
- ★ Don't miss our March 18th General PTSA Meeting & Special Presentation at 6:30pm, on [Zoom](#).
- ★ Fundraisers coming up: [Leis](#), [Sloat Garden Center](#), [Chalos](#) & [Escape from NY Pizza](#) (see flyers)
- ★ [SFUSD Algebra Survey](#) due TODAY, Monday, March 9th. Here are the webinar and slide deck from Thurs 3/5: [Algebra 1 Considerations, Webinar Recording HERE](#); Principal Schoeman is featured at 11:30 minutes speaking about 2024-25, the first year of Algebra 1 for all 8th graders in APG. There's also a [SLIDE DECK Here](#) from the webinar. There's a [discussion](#) about Algebra 1 on Weds 3/11.

♥ [EVERY FAMILY SUPPORTS APG](#) ♥ We would like [EVERY APG Family](#) to [donate \\$150 \(click here\)](#) so we may reach our **\$150,000 goal**. Thank you for supporting our students & staff!

Get more APG updates on our PTSA [CALENDAR](#), [WEBSITE](#), [INSTAGRAM](#), [FACEBOOK](#).

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## **EVENTS & CALENDAR**

★ *Never miss a date!* [SUBSCRIBE TO APG CALENDAR](#) ★

- 3/11 APG Family Social, 5-6pm [RSVP](#); 8th Grade Algebra Discussion, 7pm, Zoom [REGISTER](#)
- 3/12 Track & Field Meets begin [SCHEDULE](#)
- 3/13 - 3/22 Garden Fundraiser + [Sloat Garden Center](#), mention AP Giannini, we get 10% back
- 3/16 Deadline for Nominations for PTSA Board Open Positions [NOM FORM](#)
- 3/18 PTSA General Meeting + Guest Presentation Media Literacy, 6:30pm, [ZOOM](#)
- 3/18 School Site Council Meeting, 4:10pm, Main Office
- 3/18 Spring Student Dance, 3-5pm, APG Cafeteria [VOLUNTEERS NEEDED](#)
- 3/19 Deadline APG Culture Climate [SURVEY](#)
- 3/20 BeaconFest, 4:45pm, APG Cafeteria [RSVP](#); Deadline for PTSA/SSC Family [SURVEY](#)
- 3/24 - 3/26 [Chalos](#) + APG Fundraiser; use code JAGUARS2026 and we get proceeds for APG
- 3/25 Spring Plays, 6pm & 7pm, APG Auditorium [TICKETS](#)
- 3/27 - 4/3 Spring Break, No School on Friday + All Week
- 3/31 Deadline to Purchase 8th Grade Grad Ribbon Lei, Stole, Yard Sign [BUY HERE](#)
- 4/10 Staff Breakfast, Donations Needed [SIGN UP HERE](#)
- 4/11 Spring Social Event, 2-5pm, Hellman Hollow in GG Park. All families & staff welcome!
- 4/15 PTSA General Meeting + Election, 6:30pm, [ZOOM](#)
- 4/22 [Escape from NY Pizza](#) + APG Fundraiser; APG Tough Talks, 4pm [RSVP](#)
- 4/25 APG Open House + Art & Music Festival, 10a-2pm [VOLUNTEERS NEEDED](#)

## EVENTS

Don't miss our PTSA General Meeting + Guest Presentation on Media Literacy on Wednesday, March 18th at 6:30pm on [ZOOM](#). We'll be joined by Jennifer Berger of Ready, Set, Screen for an insightful presentation and Q&A about media literacy for children and teens. The draw of smartphones, wearable devices, and social media can overcome the best parenting, and even the "good kids" can get into trouble. With 16+ years leading media-literacy workshops in SFUSD schools and working with more than 10,000 Bay Area students, media-literacy expert Jennifer Berger has seen what actually works to prevent problems — and what doesn't. She'll share real-world strategies she's watched transform teen mental health and will help you navigate what happens when kids have a phone and social media right in their hands. You'll leave with practical advice you can use immediately after the meeting. Learn more about Jennifer, her organization, and their new program, the Social Media Driver's License: <https://readysetscreen.org/social-media-drivers-license-sneak-peek/>.

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## DONATE & FUNDRAISERS

★ **CHALOS + APG FUNDRAISER** ★ 3/24 - 3/26; enjoy a scrumptious [breakfast burrito, empanada, specialty coffee, churros](#), and more at [Chalos \(2240 Taraval Street\)](#) from March 24th to 26th. Be sure to spread the word about our Chalos + APG fundraiser to all the folks you know. Dine-in or order to-go and mention JAGUARS2026 for 10% of proceeds to go to APG. Order a Baker's Dozen of empanadas, mention JAGUARS2026, and \$10 will go to APG. Online orders must be done at [Chalossf.com](#) for pickup only. Not valid on delivery apps or use/purchase of gift cards.

★ **APG 8G GRADUATION LEI FUNDRAISER** ★ [Purchase](#) an 8th Grade Graduation ribbon lei, stole, or yard sign to celebrate your 8th grade graduate and APG gets a 30% back from your purchase. The last day to order online is March 31, 2026. Items will be delivered to APG the first week of May; pick-up dates will be coordinated by our PTSA. [BUY LEIS HERE](#) \*No late orders accepted.

★ **GARDEN FUNDRAISER** ★ Visit any [SF Sloat Garden Center](#) March 13-22, mention AP Giannini at checkout, and our garden receives 10% of all sales that week! Our garden is in need of donations of new hoses, soil, succulent mix, compost, and seeds. Email our Garden Educator, [Ansel](#) for questions.

★ **ESCAPE FROM NY PIZZA + APG FUNDRAISER** ★ Our delicious APG Fundraiser with Escape from New York Pizza on Haight Street is on April 22nd, 10:00am-9:30pm; 415-668-5577; 1737 Haight Street. Support an APG Family-owned business and our public middle school: win-win! See flyer for details. Start your order [online](#) at the fundraising [webpage](#), then add your order. If you're calling by phone OR walking in to order in-person, mention 'AP Giannini' when paying for your order. Proceeds go to APG - we'll get 15% of all AP Giannini orders on 11/12. Only valid on [direct](#) orders; NOT valid on third-party ordering platforms like uber eats or doordash.

★ **SF GIANTS + APG FUNDRAISER** ★ Baseball season opens in April and you can get amazing seats for \$15 each while APG gets proceeds from all sales using this website and promotion: [gofevo.com/group/GiantsschoolfundraisingCE](https://gofevo.com/group/GiantsschoolfundraisingCE). Promo code: AP26

★ **PADDLE CAMPS FUNDRAISER** ★ Dogpatch Paddle Camps Fundraiser — \$50 off per camper + supports our school with a donation for every registration. Use code **APGIANNINIPTA2026** to get \$50 off any Dogpatch Paddle Camp [registration](#) and our school earns fundraising dollars from every signup using the code. Dogpatch Paddle Camps are weeklong, outdoor day camps at Crane Cove Park with paddle boarding + kayaking, beach games, and waterfront adventure (plus lots of wildlife

sightings). Spots are limited and weeks can fill quickly; visit [dogpatchpaddle.com/camps](https://dogpatchpaddle.com/camps)

★ **JAG FUND** ★ We appreciate your [direct donation](#) to our APG PTSA Jag Fund! Our goal this year is to raise \$150,000. So far, we're at \$117,000 or 78% of our fundraising goal. We'd like YOUR HELP to get to 100%. Please [give any amount you can](#); we recommend monthly donations from each APG family of \$150, but any other [donation](#) your family is able to contribute is very welcome. [DONATE HERE!](#) We'd like EVERY APG FAMILY to participate and [give to the Jag Fund](#) this year!

★ **JOIN THE APG PTSA** ★ Become a member of our PTSA this year, it only takes 1 minute to [sign up online](#). Your membership has perks and supports our PTSA fundraising goals, plus you help our PTSA community grow. [Cost: \\$11 dues + TOTEM fee.](#)

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## **VOLUNTEER**

★ **SPRING DANCE VOLUNTEERS** ★ [SIGN UP HERE](#) We would love a few parent/caregiver volunteers for our March 18th Spring Dance. Please [sign up](#) to lend a hand for an hour.

★ **STAFF BREAKFASTS** ★ [SIGN UP HERE!](#) Next Breakfast is next Friday, April 10th! Every month, our school parents volunteer to bring breakfast items and coffee to treat our amazing APG teachers and staff. These breakfasts are on Friday mornings, 8:45-9:30am, in the School Garden, with food/coffee drop-off at 8:00-8:30am. Next Dates: Apr 10 & May 1. Thanks!

★ **HELP WITH CHICKEN CARE** ★ We really need Spring Break Help with our chickens, sign up [HERE!](#) Reach out to Teacher [Ansel](#). New to chicken/garden care? No worries -- detailed instructions are in the [sign-up google sheet](#). Please [SIGN UP HERE](#) if you want to join the garden team and learn how to do chicken care.

★ **GARDEN WORKDAYS** ★ Our next Garden Workday will be on Sunday, May 3rd., 2026. Open to all students, families, and staff members. Light refreshments will be available for volunteers!

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## **GEAR**

★ **SHOW YOUR JAGUAR PRIDE** ★ Our Jag Gear is available to [purchase online](#). Stay tuned to hear about NEW items, coming later this month, online and in-person. We coordinate the pick-up of all our online orders within two weeks with your student's advisory teacher. Questions? Email us at: [apggear@gmail.com](mailto:apggear@gmail.com) [ORDER ONLINE HERE](#)

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## **APG THEATER**

★ **SPRING PLAYS** ★ Wednesday, March 25th, APG Auditorium, 6-8pm  
Reserve tickets at: [apgdrama.booktix.com](https://apgdrama.booktix.com) (donations welcome)

6:00pm: 7th Grade Intermediate Drama presents *Dragon's Lair*. Some brave fairy tale entrepreneurs bring their inventions and business ideas to the four successful "dragons" (Rumplestiltskin, Fairy Godmother, Evil Queen, and Robin Hood) to try to get them to invest in their company or else...they'll be thrown to the real dragon!

7:00pm: 8th Grade Advanced Drama presents *WCKY*. In this "wacky" first broadcast of a new radio station, everything seems to be going wrong. Check out this fast-paced murder-mystery farce set in a 1930s radio station.

## YEARBOOK

Order your Yearbook now! The yearbook will have 110 pages and costs \$34.98 for soft cover or \$41.90 for hard cover, before taxes. **Please order yours by April 17th!**

1. Go to <http://www.treering.com/validate>
2. Enter A.P. Giannini's passcode: 1013464459651010
3. Create an account with student's: full name (name that is on schedule), grade, and 1° teacher (Indicating the 1° teacher will help us distribute yearbooks to classrooms when they arrive. Students should update their teacher so it does not show an old teacher's name.)
4. Click the "Explore Yearbooks" button
5. Use the white button to choose Soft or Hard Cover
6. Click the black "Add to cart" button and click the shopping cart in the upper right corner.
7. Follow Treering's order process.

Students may also edit 2 custom pages for their own yearbook. If students choose not to edit their own pages, they'll receive 2 extra blank autograph pages. The plan is to have all yearbooks shipped to school and distributed to students in late May (shipping to school is free). All yearbook orders should be placed by Friday, April 17, 2026! Contact Mr. Jang for questions: [jangj1@sfusd.edu](mailto:jangj1@sfusd.edu)

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## BEACON

Beacon serves all APG students with programs, social-emotional support, parent engagement and community resources. Sign up for the APG Beacon Newsletter [HERE](#)

★ **Family Social** ★ We have a lovely, free Family Social on Wednesday, March 11th, at 5pm in the Garden! We'll have a light dinner, make paper flowers, and enjoy time together as a community. All families and staff welcome. [RSVP HERE](#) by 3/9.

★ **Study Center** ★ Study Center - Weekly! Located in the Beacon Media Lab (Room 130) Tuesdays and Thursdays, 4:00 - 4:45pm; Wednesdays, 2:15 - 3:00pm. FREE, available to ALL AP Giannini students, and is drop-in every week. We ask participating student's families to [fill out the Department of Children, Youth and Families Consent Form HERE](#).

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## ATHLETICS

★ **TRACK & FIELD TEAM** ★ Practices are daily after school (4:00-5:15pm/ Weds 3:45-5pm). Meets begin March 12th to April 17th; City Trials and Final are April 27th to May 1st.

[APG TRACK + FIELD SCHEDULE](#)      [CIF SF TRACK AND FIELD SCHEDULE](#)

★ **APG ATHLETIC AWARDS** ★ May 14th, 6-9pm, more details coming soon

**Photos/videos & updates shared on our APG Athletics** [INSTAGRAM](#)

For more information about athletics, please click here: [APG Athletics Information](#) For an overview of Tryouts, please click here: [Tryouts](#). Please email Athletic Director, Mr. Alfaro, at [alfaroi.c@sfusd.edu](mailto:alfaroi.c@sfusd.edu) if you have questions.

## SECOND DISTRICT PTA

Weds, March 11th on Zoom: Algebra in 8th Grade, Discussion with BOE Commissioner, Supryia Ray. [Register now](#) for this informative Zoom discussion about Algebra 1 in SFUSD middle schools on 3/11 from 7:00-8:30pm on [Zoom](#). Commissioner Ray will make a short presentation, followed by a robust Q & A from all the attendees. This is YOUR chance to ask questions about Algebra 1 as an APG middle school parent/caregiver! See flyer below.

Sat, April 18th on Zoom: Join the Second District PTA General Meeting on Saturday, April 18th from 9:30-11am. [Register now](#)! Their guest speakers are Tina Perdices, Havah Kelly, and Lisa Bohorquez from the Community Advisory Committee for Special Education and Cheryl Theis from Support for Families. They will be presenting updates about the Special Education program in SFUSD and events by Support for Families. There will be time for Q & A from all PTA/PTSA officers & members in attendance.

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## LINKS & RESOURCES

PTSA Website: [apgsf.com](http://apgsf.com)

Instagram: [instagram.com/apg\\_middle\\_school\\_ptsa](https://www.instagram.com/apg_middle_school_ptsa) | Facebook: [facebook.com/APGSF](https://www.facebook.com/APGSF)

PTSA Calendar: [apgsf.com/calendar](http://apgsf.com/calendar) | Subscribe to Calendar: [bit.ly/apg-cal](https://bit.ly/apg-cal)

Donate to APG: [apgsf.com/give](http://apgsf.com/give) | Join the APG PTSA: [apgsf.com/join](http://apgsf.com/join)

APG Gear Shop: [gear.apgsf.com](http://gear.apgsf.com)

Join the APG PTSA Parents/Staff Google Group to get updates: [bit.ly/apg-subscribe](https://bit.ly/apg-subscribe)

Join the WeChat Group: [wechat@apgsf.com](mailto:wechat@apgsf.com) **[CHINESE]**

School Website: [sfusd.edu/school/ap-giannini-middle-school](http://sfusd.edu/school/ap-giannini-middle-school)

Beacon Website: [apgbeacon.org](http://apgbeacon.org)

Arts Newsletter, Winter 2026: [Click Here](#)

APG Athletics: [sfusd.edu/school/ap-giannini-middle-school/students/athletics](http://sfusd.edu/school/ap-giannini-middle-school/students/athletics)

[SFUSD Academic Calendar](#) - for 2025-26, 2026-27, and 2027-28 school years

[SFUSD Public Announcements](#) ~ school district announcements and email signup

**Thank you for reading the PTSA Newsletter! Go Jaguars!**



# A.P. GIANNINI MIDDLE SCHOOL PTSA · 家长教师学生会

Can YOU step up to be our  
fearless leader as **PRESIDENT?**

## 2026-2027 APG PTSA Board Nomination Form [CLICK HERE TO SEE POSITIONS AND INFO](#)

We invite you to nominate yourself or other PTSA members to join our fabulous 2026-2027 APG PTSA Board by March 16th, 2026.

The open Board positions are listed below. We'd like YOU to help and represent our community of 1,200 students, 120+ staff, and 1,150 families.

We are prioritizing filling our PTSA [President](#) position for next school year. Would YOU consider stepping up for this role? The role would include having you: oversee & coordinate the board, prepare agendas & preside at all board & general meetings; serve as the official contact for & representative of the PTSA; serve as ex-officio member of all committees (except the nominating committee); meet regularly with principal; generally commit 6-10 hours/week, but could be more at the start of the year and for specific events during the year. All candidates are welcome to fill out our [Nomination Form by March 16, 2026](#). Our election takes place during our April 15th General Meeting at 6:30p on Zoom. If you have any questions, please don't hesitate to email us at [gianninipta@gmail.com](mailto:gianninipta@gmail.com) before March 16th. We have a large and super supportive Board, so if you're worried about being new to a role, please don't worry at all -- there's a fantastic group of fellow parents on our Board to help you get settled in your role.

➔ Nomination Form: <https://forms.gle/TjpLF7vJ2L5zRvbz6>

➔ Detailed Description of Positions: <https://bit.ly/2tl4qRj>

# PTSA General Meeting + Media Literacy Presentation



Wednesday, March 18, 2026

6:30-7:30pm – ZOOM

All parents, caregivers, teachers, & staff are welcome at our PTSA general Meeting this month. You won't want to miss important info:

- ★ Special Presentation: Jennifer Berger, Media literacy, *Ready Set Screen*
- ★ Updates from the PTSA Board (events, open positions)
- ★ Update from our Principal
- ★ Questions and feedback from you!

Be engaged in our supportive APG school community and attend our PTSA Meeting to stay informed. See you at our online meeting on 3/18!



## School Site Council Meeting Wednesday, March 18

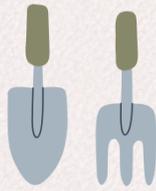
Date and time: Wed, 3/18, 4:10-5:10 p.m.

Location: In-Person, APG Main office (Zoom can be provided, if requested)

Questions? Contact Principal Tai-Sun Schoeman: [schoemant@sfusd.edu](mailto:schoemant@sfusd.edu)

### 3/18/26 Agenda

- Review and approve 2/18 Meeting Minutes
- Vote to approve Carly Chillmon's LCAP member application
- Rapid Response Grant update
- SPSA Review



PLEASE JOIN US FOR A

# SPRING FAMILY SOCIAL

IN THE GARDEN

LET'S CELEBRATE SPRING! CREATE BOUQUETS OF  
PAPER FLOWERS, DINNER AND FUN WITH OUR  
APG FAMILY!

WEDNESDAY MARCH 11TH | 5:00PM TO 6:00PM

Location: APG Garden

Please RSVP by 3/9,  
See you there!



# 8<sup>th</sup> Grade Math/Algebra Discussion

Hosted by San Francisco  
PTA with BOE  
Commissioner Supryia Ray

Q & A session for all  
parents

Wednesday, March 11, 2026  
7:00 p.m. to 8:30 p.m.



REGISTER HERE:  
[bit.ly/2D-algebra](https://bit.ly/2D-algebra)

Second District  
**PTA**  
everychild.onevoice.<sup>®</sup>  
San Francisco

  
growing Up  
**GREEN**  
Fundraiser Program



## APG GARDEN FUNDRAISER March 13th - 22nd

Shop at any local, SF Sloat Garden Center location from Fri 3/13 to Sun 3/22, Mention "AP Giannini" at the checkout, and our school garden will receive 10% back from all sales!

While you're there, please consider purchasing local succulent & garden soil to donate to our garden. When you purchase these two items at Sloat this week, we benefit twice!

Questions? Donations? Want to join our fantastic Garden Team? Email our Garden Chairs, Ruben and Cat.

Our students and staff adore our beautiful plants and trees at APG, hanging with our two chickens, socializing among flowers, growing a variety of vegetables each season, and relaxing in a green space. Let's keep up this lovely space!

***Happy Gardening!***



A.P. GIANNINI  
FUNDRAISER

GET  
YOUR  
CHALOS  
TODAY

MARCH  
24 - 26

YOU  
CAN'T EAT  
JUST ONE!

USE CODE **JAGUARS2026** AT  
CHALOS AND SUPPORT APG!

GET A  
BAKER'S  
DOZEN

\$10 WILL BE  
DONATED TO  
APG PER DOZEN

IN-STORE  
PURCHASE  
FOR DINE-IN

10% OF IN-STORE  
SALES WILL  
GO TO APG

MONDAY - FRIDAY 8AM - 2PM AND 4PM - 7PM  
SATURDAY 9AM - 4PM



2240 TARAVAL STREET  
ONLINE PURCHASES MUST  
BE MADE AT: [CHALOSSF.COM](http://CHALOSSF.COM)



# A. P. GIANNINI MIDDLE SCHOOL

2026  
8<sup>TH</sup> GRADE  
FUNDRAISING

## Congratulations

### PRICES

Our price start at \$14  
for complete pricing  
and more style please  
scan our QR code

### SCAN TO ORDER



### PARENTS:

Order your student's  
leis through our  
fundraiser and to help  
the PTSA  
raise fund  
for our students



CONTACT NKC LEIS FOR QUESTION OR  
CONCERNS

n.k.c.leis@gmail.com  
Facebook: @nkcleis  
Instagram: @nkcleis  
(925)306-2564



JOIN US FOR  
APG BEACON'S

# SPRING BEACONFEST

WE WILL ENJOY:

- Student Showcases
- Spring Activities
- Women's History Month Activities

Friday, March 20, 2026  
4:45 PM in the cafeteria

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A.P. Giannini Drama Department Presents



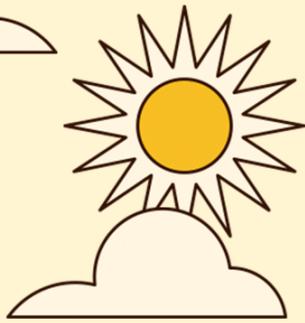
**Wednesday, March 25th**

Reserve tickets at  
[apgdrama.booktix.com](http://apgdrama.booktix.com)

A.P. Giannini Middle School  
Robert "Bob" Landis Auditorium  
3151 Ortega St.

Suggested donation  
\$4/student, \$7/adult





**A.P GIANNINI**  
**SPRING**  
**SOCIAL EVENT**

**APRIL 11**  
**FROM 2-5 PM**

**HELLMAN HOLLOW**  
**GOLDEN GATE PARK**  
**TABLES 10, 11 & 12.**

Snacks & drinks will be provided.  
Please bring your own outdoor  
seating & play equipment.



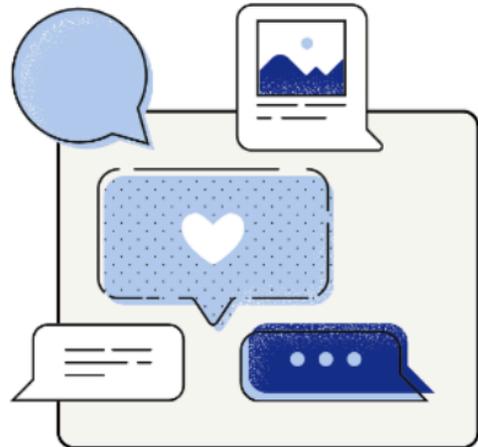


A.P. GIANNINI MIDDLE SCHOOL

# APG Tough Talks

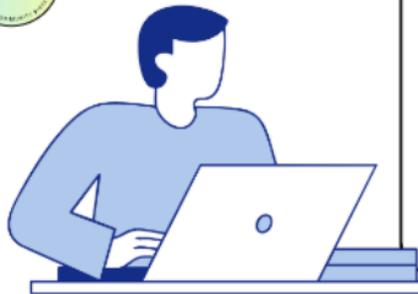
## Who Are You Talking to Online?

Presented by our APG Librarian,  
Shannon Engelbrecht



**Wednesday, April 22 at 4:00PM in Library**

- 4:00PM – Family Mixer and Dinner
- 4:20PM – Ms. E's Presentation
- 5:00PM – Q&A and Closing



**RSVP at <https://tinyurl.com/apgtoughtalks> or with the QR Code**

If you have any questions or concerns, please reach out to:



**Denelle C. (APG Family Liaison)**  
crespod@x.sfusd.edu



**Danielle S. (Community Health Outreach Worker)**  
shimw@sfusd.edu



**NY-STYLE PIZZA  
SINCE 1986  
WE DELIVER!  
SF LEGACY BUSINESS**



**LIMITED TIME  
APRIL 22**

**GET DELICIOUS PIZZA  
WHILE SUPPORTING  
 A.P. GIANNINI.**

**ORDER ONLINE, BY PHONE, OR  
IN PERSON FOR PICKUP OR DELIVERY!**

## HOW TO ORDER

ONLINE	BY PHONE	IN PERSON
<a href="http://EscapeFromNewYorkPizza.com">EscapeFromNewYorkPizza.com</a>	415-668-5577	1737 HAIGHT STREET
<ol style="list-style-type: none"><li>1. CHOOSE <b>DELIVERY</b> OR <b>PICK UP</b></li><li>2. CHOOSE <b>HAIGHT ST</b></li><li>3. CHOOSE <b>ORDER DIRECT</b></li><li>4. GO TO <b>MENU</b></li><li>5. GO TO <b>FUNDRAISERS</b></li><li>6. SELECT <b>A.P. GIANNINI</b></li><li>7. START <b>BUILDING YOUR ORDER!</b></li></ol>	<b>MENTION THE A.P. GIANNINI FUNDRAISER</b>	<b>MENTION THE A.P. GIANNINI FUNDRAISER</b>



**15%**

**OF YOUR ORDER  
TOTAL GOES TO  
A.P. GIANNINI!**

# ***SAVE THE DATE***

**SUPPORT YOUR SCHOOL BY JOINING THE GIANTS AT ORACLE  
PARK FOR ONE OF THE AVAILABLE FUNDRAISING GAMES.**



**USE CODE: AP26**

**OFFER NOW INCLUDES ALL APPLICABLE GAMES  
FOR THE 2026 SEASON**

**\$5 OF EVERY TICKET SOLD GOES DIRECTLY  
BACK TO YOUR SCHOOL!**



## AP GIANNINI PROMO

# SUMMER 2026 PADDLE CAMPS

Dogpatch Paddle Camps are week-long, outdoor day camps for kids and teens at Crane Cove Park, SF, with paddle boarding + kayaking, beach games, and waterfront adventure (plus lots of wildlife sightings). Spots are limited and summer weeks can fill quickly.

Dogpatch Paddle Camps: \$50 off per camper!

Supports APG with a donation for every registration.

Use code **APGIANNINIPTA2026** to get \$50 off any registration at [dogpatchpaddle.com/camps](https://dogpatchpaddle.com/camps) and APG will earn fundraising dollars from every signup using the code.

discount

**\$50**

**DOGPATCH**  
PADDLE & KAYAK

For Ages  
7-16



Register:

[dogpatchpaddle.com/camps](https://dogpatchpaddle.com/camps)



A.P. Giannini Middle School



JOIN  
OUR OFFICIAL APG  
BEACON PAGE!



Follow our official page for all updates,  
news, and behind-the-scenes fun  
happening in our APG Community!

