

# APG Family Bulletin

3/27/24

A.P. Giannini Middle School  
3151 Ortega Street  
San Francisco, CA 94122  
Main: 415-759-2770  
Counseling/Attendance: 415-759-2773

[A.P. Giannini MS](#)  
[SFUSD \\* PTSA](#)

# Upcoming Events

**3/28 & 3/29: APG Gear Pop-Up Shop!** Discounted prices on gear, Lunchtime in the Cafeteria

**3/28: APG Talks Survey Party** at 5PM ([RSVP](#))

**3/28: Track Team Meet vs Alice Fong Yu**, 4pm, Kezar Stadium

**3/28: Madhouse! Spring Play** (Intermediate Drama), 6pm, APG Auditorium. See slide 6 for more information

**3/29: Leave it to Psmith Spring Play** (Advanced Drama), 6pm, APG Auditorium. See slide 6 for more information

**4/1: Holiday, No School (Cesar Chavez Holiday)**

**4/2: Campus Cleanup** - Meet at 4pm at APG Main Entrance. All Welcome!

**4/4: Parent Coffee Chat w/ Principal Schoeman** in the school garden. Current and incoming parents welcome, 10-11am

**4/8 - 4/12: Spring Break, No School all week**

**4/16: Fundraiser @ Bearing West Restaurant**, 7pm – Enjoy delicious food & meet APG families!

**4/17: Staff Appreciation Breakfast** ([PLEASE DONATE FOOD/COFFEE](#))

**4/24: PTSA Meeting + Election**, 6:30pm, Zoom, All Welcome! [ZOOM LINK](#)

**4/28: Spring Fling Garden Work Day & Bike Day**

**4/28: APG Open House for incoming families** (Volunteers needed to sell Gear; [SIGN UP!](#))

**4/28: Deadline to order Graduation Leis for 8th Graders** [LEARN MORE](#) and [ORDER HERE!](#)

- **Donate Egg Cartons to the Garden/Chicken program and consider Helping with Chickens on weekends** (Contact [Teacher Sara](#))
- **Clothing Donations** - Wellness Center (we especially need sweatpants, sized adult M, L, XL, XXL)
- **Ongoing: [Donate to the Jag Fund - CLICK HERE](#)**
- **Order your Yearbook - [Click Here](#) - and use code # 1013464459651010**

# NO SCHOOL ON MONDAY, APRIL 1ST FOR CESAR CHAVEZ HOLIDAY

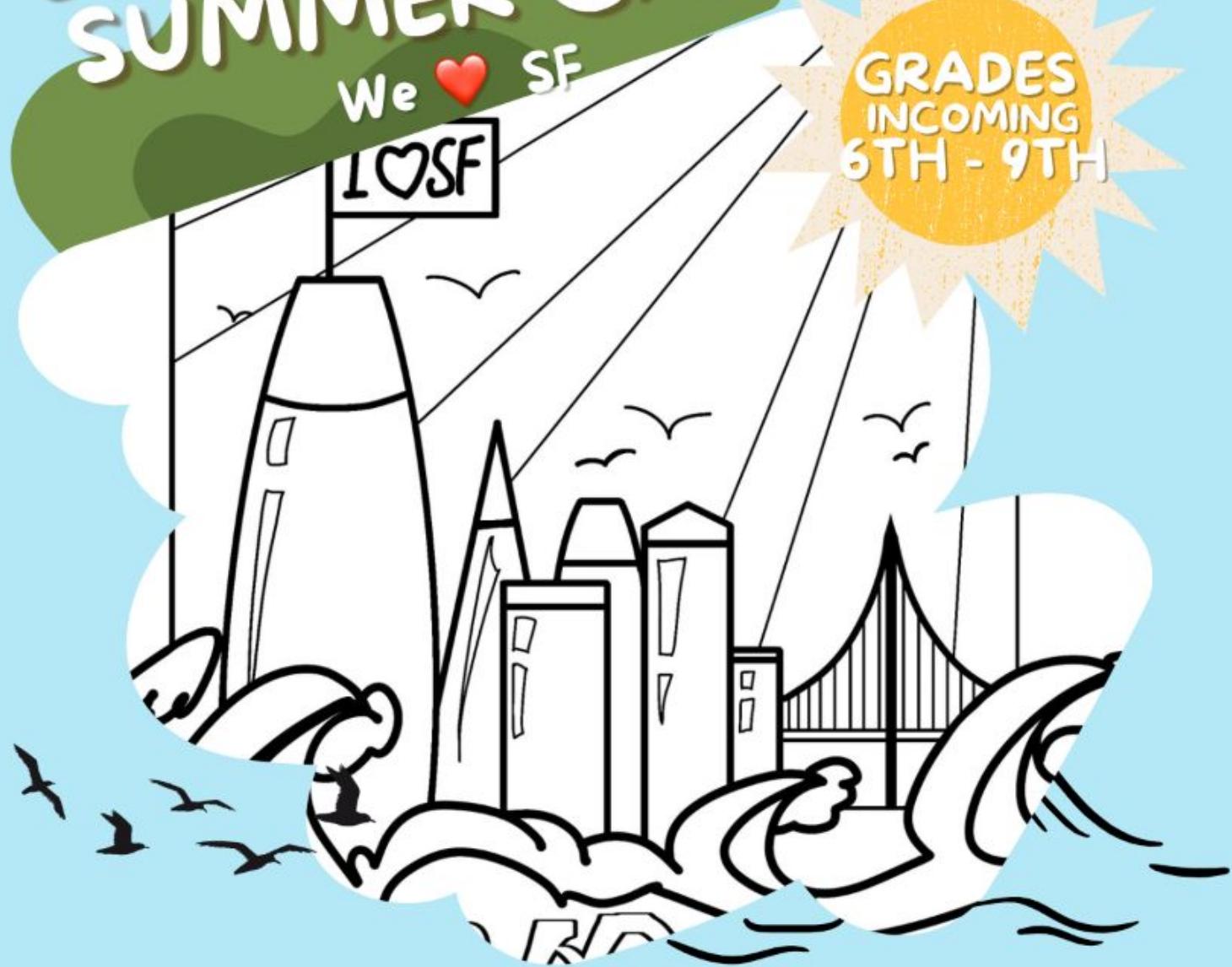


# SUNSET BEACON SUMMER CAMP

We ♥ SF

I ♥ SF

GRADES  
INCOMING  
6TH - 9TH



**Registration Opens Friday, March 15**  
**Fee: \$400**

When: June 10 to July 24, 2024

How: <https://bacr.my.site.com/afterschool/s/login/>



## REGISTRATION NOW OPEN Sunset Beacon's Summer Camp

### **IMPORTANT**

When applying, please select the school your child is CURRENTLY enrolled in. If your child attends a different school, please select ONE of the following options: Lawton, Hoover, or AP Giannini. \*Also, submit your child's 2024-2025 grade\*

### Program Details:

A.P. Giannini Middle School

- Location: 3151 Ortega Street, San Francisco, CA 94122
- Duration: June 10 to July 24 (Program is closed on June 19, July 4, July 5)
- Fee: \$400 or FREE with [SFUSD Multipurpose Family Income Form](#)

### Schedule

- 8:00 to 10:00 AM - Breakfast and Community Time
- 10:00 to 4:00 PM - Program
- 4:00 to 5:00 PM - Dismissal and Community Time

### Please follow these steps to apply for Sunset Beacons Summer Program:

- 1) Go to Application Website: <https://bacr.force.com/afterschool/s/login/>
- 2) Create an Account (Please log in if you have already have an account)
- 3) Select "New Registration"
- 4) Select ONE of the schools listed below, 'Summer 2024'
  - AP Giannini Middle School (SFUSD)
  - Hoover Middle (SFUSD)
  - Lawton (SFUSD)

**Questions? Please contact Beth Guy at [bguy@bacr.org](mailto:bguy@bacr.org)**

## **Attention 6th Grade families:**

**California has immunization requirements for students entering 7th grade. Students are required to have proof of having had the Tdap booster shot AND 2 doses of varicella (chickenpox).**

If your student has a history of chickenpox, then they will need to get a [medical exemption](#). Tdap, Dtap or DTP given **ON** or after the 7th birthday will satisfy this immunization requirement. Td does not meet the requirement. **Proof of the shots must be on file.** If your student has not had your Tdap and/or 2nd chickenpox shot, then please check with the health care provider.

**Please turn in the record directly to Nurse Judy (Room 128/ Wellness Center). The DEADLINE TO TURN IN PROOF IS BEFORE THE START OF 7TH GRADE.** Proof of immunizations may also be emailed to [ZhengJ1@sfusd.edu](mailto:ZhengJ1@sfusd.edu). Please contact Judy if you have any questions or concerns. Thank you.

A.P. Giannini Drama Presents

# Madhouse!

Thursday, March 28, 6:00pm

AND

## LEAVE IT TO PSMITH *(the P is silent)*

a new play based on the novel by P.G. Wodehouse

Friday, March 29, 6:00pm

A.P. Giannini  
Auditorium  
3151 Ortega St.

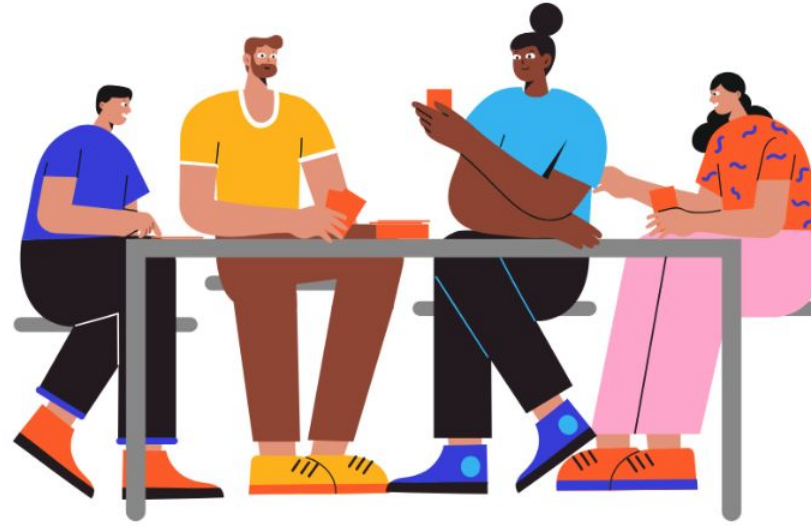
Reserve tickets:



[Reserve your  
tickets here](#)

A.P. GIANNINI FAMILY EVENT

STUDENT,  
FAMILIES,  
AND STAFF  
WELCOME!



APG TALKS

# SURVEY PARTY

ACTIVITIES  
AVAILABLE  
FOR OUR  
YOUNGER  
KIDS!

*We feed you for your feedback!*

All are welcome!  
RSVP HERE

Thursday, March 28  
5:00 to 6:30pm  
A.P. Giannini Cafeteria

Food catered by:  
**CELIA'S BY THE BEACH**

Please RSVP by March 22, 2024  
More information: [asar@bacr.org](mailto:asar@bacr.org)



# Athletics Announcements

## Giannini Athletics – [SEE MORE INFO HERE](#)

Please make sure to turn in your [physical packet](#) ONLINE to Mr. Cheng or Mr. Alfaro BEFORE the tryout dates in order to be eligible to try out for sports teams. **Physicals should be submitted electronically using [homecampus.com](https://homecampus.com) online for our APG athletics forms.**



HOME CAMPUS

## APG TRACK TEAM - MEETS

[See full schedule HERE.](#)

## 🏆 Giannini Athletics Awards Dinner 🏆

**Thursday May 16th from 6-8:30pm in the Giannini Cafeteria**

Save the date for our 33rd Annual APG Athletics Awards Dinner on Thurs., May 16, 2024, 6-8:30pm in the Giannini Cafeteria. This dinner and ceremony is open to any student-athlete who played on an APG athletic team this school year. Each student-athlete can invite up to two parents/guardians. Ticket prices and more details coming soon!

## APG Athletics 2023-2024 Google Classroom (for students)

Join the [Giannini Athletics Google Classroom](#) for athletics info and updates all year. Class code: **jefixvf**

## APG Athletics Website & Tryouts Information for All Sports This Year

For more information regarding Giannini Athletics, please visit: [APG Athletics Website](#)

Tryouts Information - [APG Athletics Tryout Information](#)

Questions? Email [Mr. Cheng](#) or [Mr. Alfaro](#)

[Please visit the APG Athletics Instagram Account](#)



SPRING POPUP IN-STORE ONLY SALE  
3/28 & 3/29 IN THE CAFETERIA

**\$6**



**\$25**



**\$4**



[gear.apgsf.com](http://gear.apgsf.com)



ONLINE  
**SALE**

GEAR.APGSF.COM  
CODE: SPRING24

EVERY  
**25%**  
OFF  
THING

If you order online before the Pop-Up Sale, your student can pick up the items at the Sale!



AP GIANNINI @ BEARING WEST

# COMMUNITY EVENT AND FUNDRAISER

## JOIN US

for delicious food and drinks  
while showing your support  
for the APG community at  
our local favorite restaurant.

PARENT EVENT, KIDS WELCOME.

APRIL

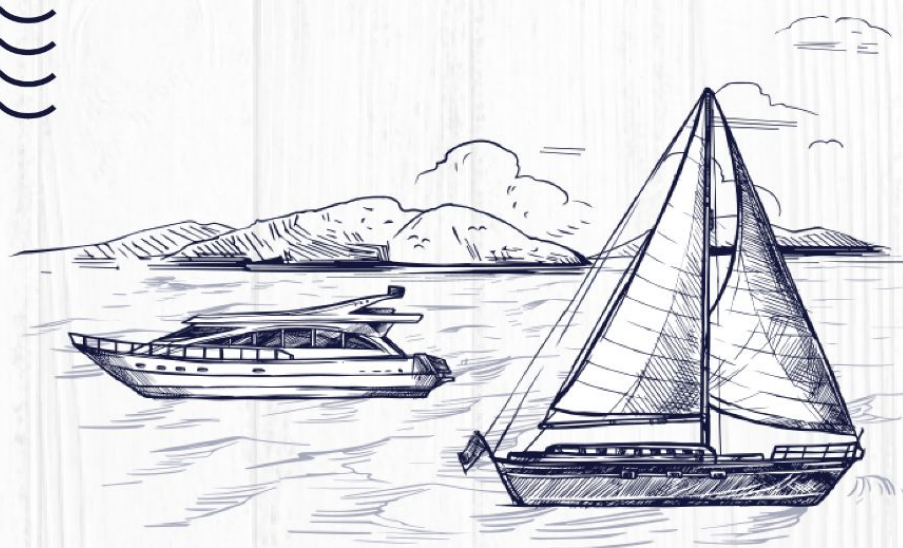
16

7:00PM

**BEARING WEST  
RESTAURANT & BAR**

2325 TARAVAL STREET  
SAN FRANCISCO, 94116  
OCEAN BEACH

BEARINGWESTSF.COM | 415-742-4515



**APG x  
BEARING  
WEST  
restaurant**

**RAISE  
FUNDS!**

**AND  
HAVE  
FUN!**

**We still need to raise \$10,000 this year!**

PLEASE CLICK TO

# DONATE TO THE JAG FUND

**Please support:**

Outdoor Science & Garden Support • Teaching  
Materials & Classroom Improvements •  
Department Grants & Online Program  
Subscriptions • Classroom Supplies for  
Students • School Beautification • Supplies &  
Snacks in the Wellness Center • Classroom ELA  
Libraries • P.E. Uniforms • Staff Appreciation •

**And Much More!**

Get inspired by our 2nd short video,  
created by Media student, London!



*Starring Ms. Sunderland! Ms. Smoot! Mr. Backstrom!  
And students Nula, Liam, and Tal!*



**8th Grade Families:**  
don't miss out on this  
wonderful way to celebrate  
your 8th Grader in May!

**Deadline to order: 4/28**

Click below for the

**[Order Request Form](#)**

APG  
MIDDLE SCHOOL

2024  
LEIS  
FUNDRAISING

*Congratulations*

PRICES

Our prices range  
from \$10-\$50  
for complete pricing  
and more style please  
scan our QR code

SCAN TO  
ORDER



PARENTS:

Order your student's  
leis through our  
fundraising & help  
APGMS PTA  
raise funds  
for our students



CONTACT NKC LEIS FOR QUESTIONS OR  
CONCERNS

n.k.c.leis@gmail.com  
Facebook: @nkcleis  
Instagram: @nkcleis  
(415)713-2712

★ *Get Involved! Support APG! Have Fun!* ★

# JOIN THE 2024-2025 PTSA BOARD

The mission of the APG PTSA is to bring together our community to support and promote the education, enrichment, and well-being of our students and families. **And we need YOU!**

Many PTSA Board positions only take a few hours a month. *Please* consider nominating yourself (or someone else) with [THIS FORM](#).

Want to help but aren't sure how? No problem! **Fill out [the form](#)** and we'll talk to you about roles that fit your schedule and talents!

## Open Positions for 2024-2025 School Year

### **Executive VP :**

Primary aid to the President

### **Jag Fund Chair:**

Rally enthusiasm for Jag Fund donations

### **Social Media/PTSA Website:**

Post to our pages & share news

### **6th Grade Event Lead:**

Ensure great events for our 6th graders!

### **8th Grade Event Lead:**

Ensure great events for our graduating 8th graders!



# ORDER YOUR 2023-2024 APG YEARBOOK TODAY!

The Yearbook Team is hard at work putting together the yearbook and we are confident you will love it! We anticipate that the yearbook will be delivered and distributed in May around the end of the 2023-2024 school year. The yearbook will have 120 pages and costs \$39.96 for soft cover or \$47.47 for hard cover. The yearbook is being edited and sold on [Treering.com](http://www.treering.com).

To purchase the yearbook, follow these instructions:

1. Go to <http://www.treering.com/validate>

2. Enter A.P. Giannini's passcode:  
1013464459651010

3. Create an account with student's:

- full name (name that is on schedule),
- grade, and
- 0°/advisory teacher (Indicating the advisory teacher will help us distribute yearbooks to classrooms when they arrive. Current 7th and 8th graders who purchased a yearbook last year should update their advisory teacher so it does not shows last year's advisory teacher.)

4. On left column, click **BUY YEARBOOKS**, then click **Add to Cart** and follow instructions for payment.

treering Yearbooks

EDIT YEARBOOKS

AP Giannini Middle School

BUY YEARBOOKS

Joaquin's Yearbook

MY STUFF

My Photos

Memories

Signatures

Orders

Hi, Joaquin! Here's what needs to be done for Joaquin's Yearbook:

AP Giannini Middle School 2023 - 2024

1 PURCHASE JOAQUIN'S YEARBOOK

\$35.90

Add to cart


2 CUSTOMIZE YEARBOOK

Customize

Help out your yearbook team:



## Virtual Town Halls

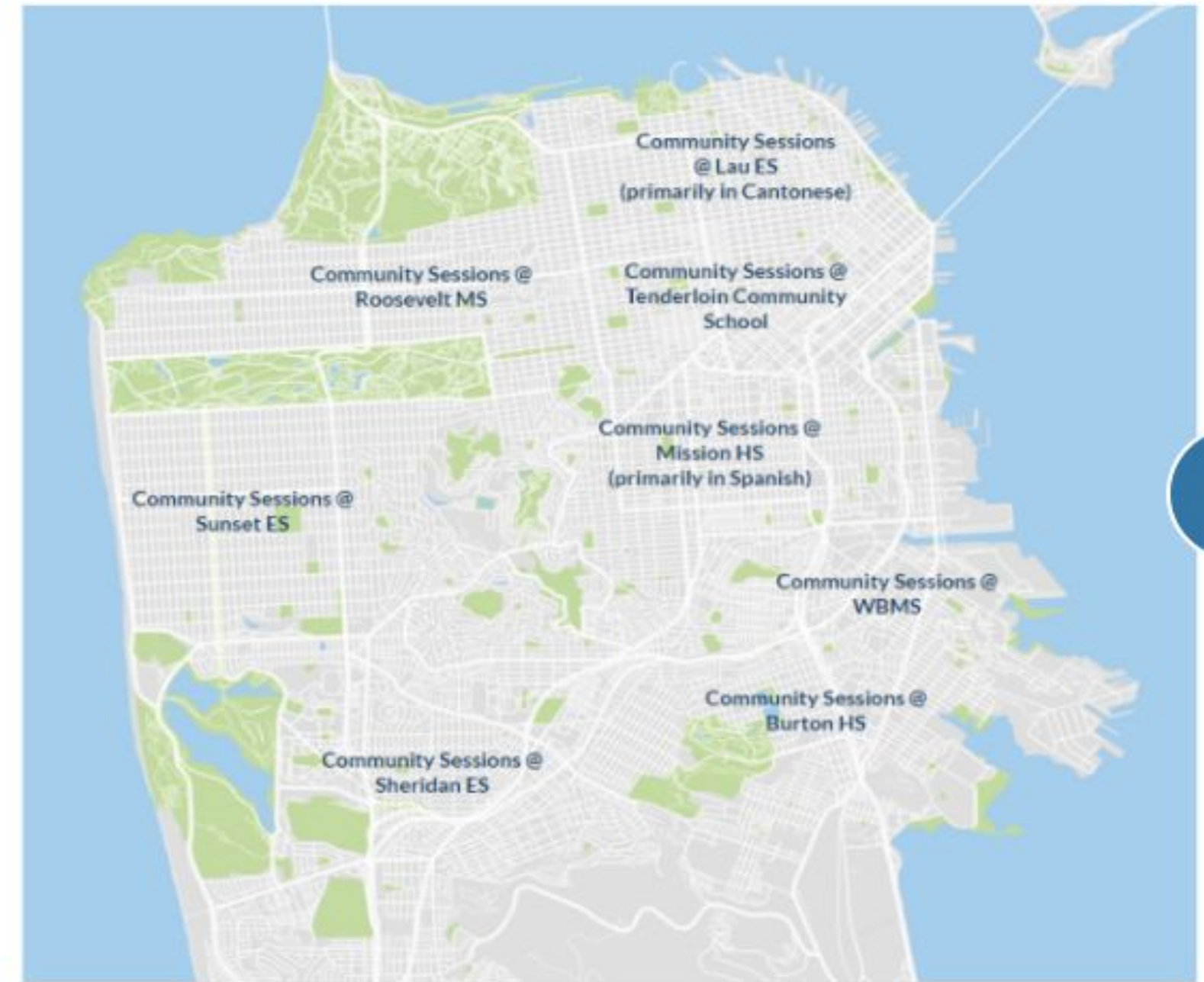
- [Town Hall 1](#) : March 28, 2024, 5-6pm  
Community input on **draft** criteria for co-locations, mergers, closures.
- Town Hall 2: April 25, 2024, 5-6pm  
Community input on the **weight of** criteria for co-locations, mergers, closure

**REGISTER FOR THE RAI VIRTUAL TOWN HALL 1 ON THURSDAY, MARCH 28, 2024** 

# Session #1

- 3/30 10:30am-12pm Sheridan ES
- 3/30 1pm-2:30pm Willie Brown MS
- 4/2 6pm-7:30pm Lau ES (primarily in Cantonese)
- 4/3 6pm-7:30 Mission HS (primarily in Spanish)
- 4/3 6pm-7:30pm Tenderloin ES
- 4/4 6pm-7:30pm Roosevelt MS
- 4/4 6pm-7:30pm Burton HS
- 4/6 10:30am-12pm Sunset ES

**REGISTER FOR THE COMMUNITY SESSION**  
**#1** 





# 8<sup>TH</sup> GRADE ALGEBRA UPDATE

APG has been selected as a pilot school to provide Algebra for all 8th grade students beginning in the 2024-2025 school year.

**San Francisco (March 15, 2024)** - San Francisco Unified School District (SFUSD) Superintendent Dr. Matt Wayne today announced the pilot schools that will offer Algebra 1 in eighth grade in the 2024-25 school year, as well as new details in supporting all middle and K-8 schools to provide access to Algebra 1 for students next year.

The San Francisco Board of Education on Feb. 13, 2024 approved a plan to offer Algebra 1 in eighth grade in SFUSD beginning in the 2024-25 school year. The plan calls for ensuring all students are prepared to take Algebra 1 in the eighth grade and increasing the number of underrepresented students in higher level mathematics. The Board of Education also supported the actions necessary to implement the recommendations of Superintendent Wayne to revise SFUSD's middle school math pathways and curriculum over the next three academic years, from 2024 to 2027.

"We are excited to roll out Algebra 1 in eighth grade across SFUSD middle schools and K-8 schools for the 2024-25 school year," Superintendent Dr. Matt Wayne said. "We are thoughtfully making these changes with input from our educators and families, recognizing that it will be a learning year for SFUSD to implement Algebra 1 in eighth grade. Throughout this process, we are committed to being responsive to the needs of our school communities."

SFUSD is providing Algebra 1 in 8th grade in various ways next school year. For the 2024-25 school year, the pilot will include the following prototypes, which were developed with feedback from middle-grade students, parents and guardians, teachers, leaders, and community organizations:

- **Algebra I for All in 8th Grade will be piloted at Alice Fong Yu K-8 School, Roosevelt Middle School, and A.P. Giannini Middle School.**
  - In this prototype, all students are enrolled in Algebra I in eighth grade. Those students who do not demonstrate grade level proficiency will be provided additional support such as access to a Math 8 Lab course.

# SFUSD Anti-Tobacco/Vaping Art and Video Contest: Put It Out, Before It Puts You Out!

SFUSD students in Grades 4-12 get to create either a 30-90 second video or any form of art (spoken words, poetry, infographics) in a minimum of 8x11 and maximum 11x17 to help spread the awareness of tobacco and vaping prevention. Students can win up to \$200 for their original creations.

- Submissions are due on Apr. 19, 2024.
- Submissions must include 3 facts about the harm of smoking or vaping.
- For more information:  
<http://tinyurl.com/sfusd-shab-psa-contest>
- To submit an entry: <https://bit.ly/2024PSAcontest>
- Flier:  
[https://drive.google.com/file/d/1kMIBGH7QLdRDHHO3IGSvaNs\\_nNGif1QEu/view?usp=sharing](https://drive.google.com/file/d/1kMIBGH7QLdRDHHO3IGSvaNs_nNGif1QEu/view?usp=sharing)

Contact Najwa Ahmed ([ahmedn@sfusd.edu](mailto:ahmedn@sfusd.edu)) if you have any questions!




# Put it Out, Before it Puts You Out



-Be kind to your heart and lungs-



**ANTI -SMOKING/VAPING ART & VIDEO CONTEST**



**PRIZE: WIN UP TO \$200**



**WIN**

A special opportunity for SFUSD students

**CREATE A:**

- Video -ART PIECE- Minimum 8x11 Maximum 11x17
- Poem
- Infographic
- Spoken word -VIDEO- 30-90 seconds
- Digital art

\*Be sure to include three facts about anti- smoking/vaping

**SIGN UP HERE!!**



All submissions due on April 19th, 2024

**CATEGORIES**

- Elementary School (4th & 5th grade)
- Middle School
- High School
- LGBTQ Community



**FOR MORE INFO:**

<http://tinyurl.com/sfusd-shab-psa-contest>



APPROVED  
SFUSD neither endorses nor sponsors the organization or activity described in this document. This distribution is provided as a community service.  
Approved 08/20/2024



# SUMMER CAMP

## YMCA OF SAN FRANCISCO

FIND YOUR FUN. FIND YOUR Y.

At our Summer Camps, your kids will make new friends and have tons of fun as they learn, play, and explore! Whether your camper is a nature lover, has a passion for swimming, or wants to sharpen their sports skills, your camper is sure to have a summer to remember.

**REGISTERING GRADES: TK - 8th**  
**AGES: 5 - 14**



Active Facility Members automatically receive up to a 25% discount!

Financial Assistance is available for families who qualify. We accept 3<sup>rd</sup> party vouchers, such as Children's Council.

Camp hours, offerings, and ages vary per branch, please visit [ymcasf.org/summer](https://ymcasf.org/summer) or scan the QR code for more information.



# YMCA Summer Camp

At our Y Summer Camps, your child will make new friends and have tons of fun as they learn, play and explore!

Whether your camper is a nature lover, has a passion for swimming, or wants to sharpen their sports skills, your camper is sure to have a summer to remember.

Check out our camp locations, hours and offering by visiting [ymcasf.org/summer](https://ymcasf.org/summer).

Registration is currently open for rising TK-10th grade.

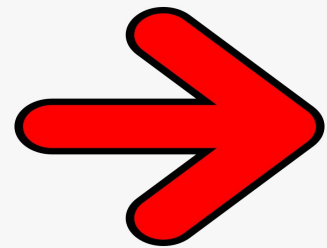
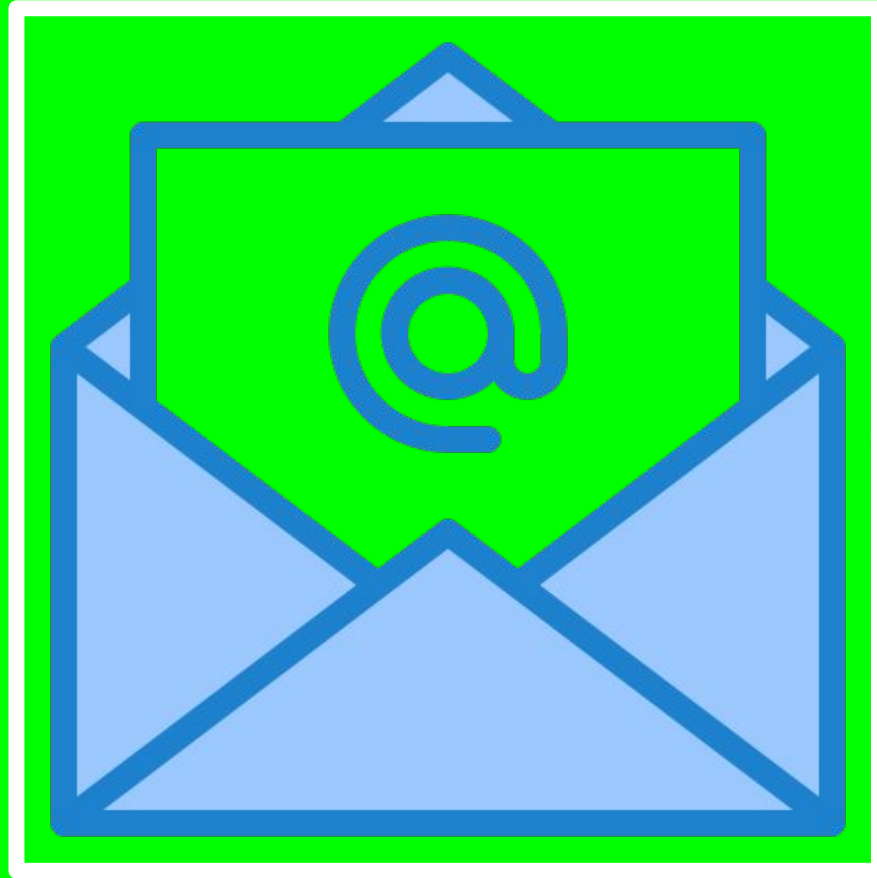
Dates:

Jun. 10-Aug. 16

Location varies.

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# Permit to Leave School Early, School Tardy

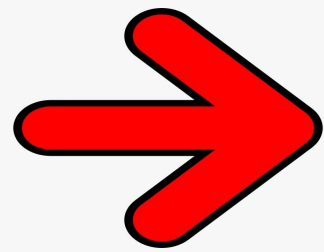


**Email**  
**[404\\_apgattendance@sfusd.edu](mailto:404_apgattendance@sfusd.edu)**

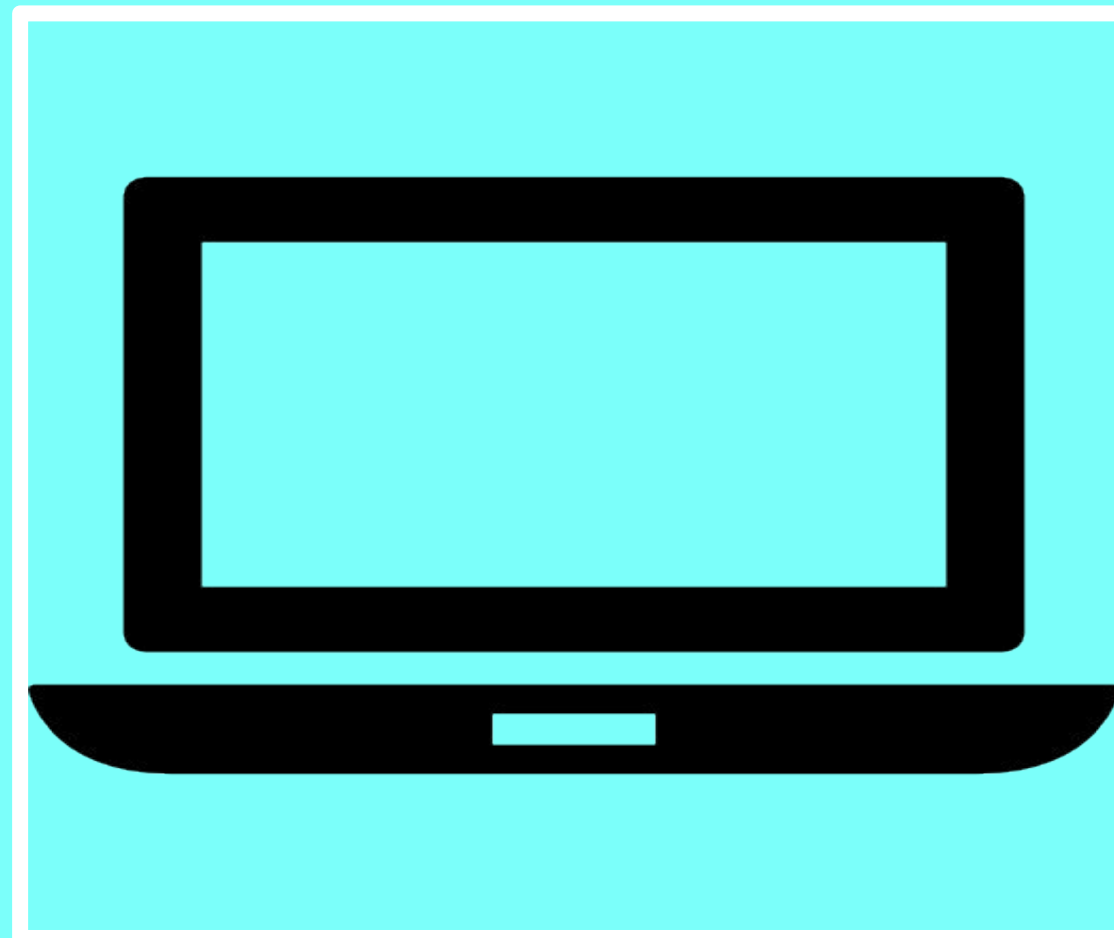
**Student can bring a written  
note from parent/guardian to  
the Counseling Office  
(Room 231)**

# Report an Absence Online

*For One day or Multiple days*



[Click Here for  
Absence Reporting Form](#)



# APG Attendance Policy (part 1)

## Report a Student Absent

For Parent/Guardian Use \*\*\*ONLY\*\*\*

[Please complete this online form](#) ONLY to report your Student Absent ALL DAY or MULTIPLE DAYS. Please DO NOT email the student's Counselor for attendance issues. DO NOT use this form to request a Permit to Leave School. For a Permit to Leave School have your student provide a note to the Counseling Office before 9:30am. Allow at least 5 days for the report to reflect in the Student's record.

See details for [Valid Excused Absences by CA State Law](#)

## Permit to Leave School

If your student needs to leave school for an appointment they must first get a Permit To Leave School from the Counseling Office. Students WILL NOT be allowed to leave campus without a Permit to Leave School. Please have your student bring a note to the Counseling Office to PICK UP a Permit to Leave School between 9:00AM - 9:30AM. The note must have the following information: Student Name and Grade, Date, Time and Reason for Leave, Parent Name & Signature.

If you email your request to [404\\_apgattendance@sfusd.edu](mailto:404_apgattendance@sfusd.edu), your student MUST PICK UP their Permit to Leave School in the Counseling Office between 9:00AM - 9:30AM.

Students with a valid Permit To Leave School will be allowed to leave campus on their own. Parents/Guardians do not need to enter the building if they have provided their student permission to leave school. Students returning from an appointment must come to the Counseling Office to get an Excused Tardy Pass before they return to class.

See details for [Valid Excused Absences by CA State Law](#)

# APG Attendance Policy (part 2)

## Tardy- Late Arrival to School

Any student arriving at school after 9:35am is Tardy and must report to the Counseling Office. It should be noted that being tardy in any amount of minutes beyond the bell is unacceptable and may result in loss of some school privileges or eligibility for attendance incentive recognitions.

### Attendance Codes in Synergy (ParentVue & StudentVue)

- TE = Tardy that has been Excused
- T = Tardy Unexcused
- T-30 = Tardy Unexcused greater than 30 minutes
- A = Absent Unexcused
- E = Absent Excused
- ACT = School Activity (field trips, athletics, school related events)

## Excused Tardy

To Excuse a Tardy, have your student bring a note from a parent/ guardian/ medical provider to the Counseling Office when they arrive at school. The note must have the following information: Student Name and Grade, Date, Valid Reason for Tardy, Parent Name & Signature. Please provide any documentation confirming medical appointments.

See details for

[Valid Excused Absences by CA State Law](#)

## Unexcused Absences

### Definition of Unexcused Absence

Secondary (middle/high): Missing a full day of school, a class period, or being tardy 30 or more minutes within any class period of the school day.

### Unexcused Absences Include:

1. Missing class or school without an excused or approved reason, whether the absence is student or parent/guardian/caregiver-initiated (eg for childcare or household shopping).
2. Absences for which advance approval is necessary and was not obtained before the absence.

### Chronic Absence

In our effort to promote satisfactory attendance, parents may receive calls after any absence, and can expect calls or written notification if "excused" absences become in excess of 10% of the school days. If excused absences or tardies due to illness exceed 10% of school days, the administrator may request medical verification of the need for absence.

[See Details for The Importance of Attendance](#)

# **COVID-19 Updates for Students Only**

On January 9, 2024, the California Department of Public Health released updated [COVID-19 isolation guidelines](#) for the general public. The updated CDPH [guidance](#) has moved away from recommending five days of isolation. The new recommendation for students is to stay home if they have tested positive or have been diagnosed with COVID-19 until they have NOT had a fever for 24 hours without using fever reducing medication AND other [COVID-19 symptoms](#) are mild and improving. The revised guidance and associated documents are now posted on the [Find All Guidance \(ca.gov\)](#)

## **What is staying the same for STUDENTS**

- Students, regardless of vaccination status, are strongly recommended, but not required to follow the [CDPH guidance](#) and should stay home if they have tested positive or have been diagnosed with COVID-19.
- Students who have COVID-19 symptoms or who are a close contact of someone with COVID-19 are strongly recommended to follow the [CDPH guidelines](#), and they should isolate if they test positive.
- We will continue the current practice of recommending, not requiring, masks at all SFUSD school sites and central offices.

## **What is changing for STUDENTS**

- The updated CDPH [guidance](#) has moved away from recommending five days of isolation. The new recommendation for students is to stay home if they have tested positive or have been diagnosed with COVID-19 until they have NOT had a fever for 24 hours without using fever reducing medication AND other [COVID-19 symptoms](#) are mild and improving.



# SFUSD Illness Protocol

## What to do if your student does not feel well?

If your student is exhibiting any of the symptoms below, please have your student stay home and rest.

*Fever of 100.4° F or higher, body chills/shivers	Sore throat	Shortness of breath	Headache	New loss of smell or taste
Nausea or Vomiting	Diarrhea	Body aches	Fatigue	Cough
Pinkeye	Rash	Mouth Sores	Abdominal Pain	Runny Nose

\*For fever: please return to school after 24 hours has passed of being fever-free without medication.

Families may be contacted for further follow up if needed for an ill student. If you are contacted to pick up your sick student, please do so promptly or arrange for them to get home safely immediately. We have limited spaces in our Wellness Center/School for sick students to wait without exposing others.

For more information regarding SFUSD Covid-19 protocol, please visit webpage [HERE](#).

If you have any questions regarding the SFUSD illness or Covid-19 protocol, please visit webpage [HERE](#) or contact our School Nurse, Nurse Judy ([ZhengJ1@sfusd.edu](mailto:ZhengJ1@sfusd.edu)).