

## **Upcoming Events**

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3/15- 3/24: Growing Up Green Fundraiser @ Sloat Garden Center - Mention APG at checkout!
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3/20: Last chance to fill out APG SEL Survey - take 2 minutes to share your input on our school's culture & climate!

3/28 & 3/29: APG Gear Pop-Up Shop! Discounted prices on gear, Lunchtime in the Cafeteria

3/28: APG Talks Survey Party at 5PM (RSVP)

3/28: Madhouse! Spring Play (Intermediate Drama), 6pm, auditorium. See slide 6 for more information

3/29: Leave it to Psmith Spring Play (Advanced Drama), 6pm, auditorium. See slide 6 for more information

4/1: Holiday, No School

**4/2: Campus Cleanup -** Meet at 4pm at APG Main Entrance. All Welcome!

4/8 - 4/12: Spring Break, No School all week

4/16: Fundraiser @ Bearing West Restaurant, 7pm Enjoy delicious food & meet APG families! (More info to come)

4/17: Staff Appreciation Breakfast (PLEASE DONATE FOOD/COFFEE)

4/24: PTSA Meeting, All Welcome!

4/28: Spring Fling Garden Work Day & Bike Day

4/28: APG Open House for incoming families (Volunteers needed to sell Gear; SIGN UP!)

4/28: Deadline to order Graduation Leis for 8th Graders LEARN MORE and ORDER HERE!

- Clothing Donations Wellness Center (we especially need sweatpants, sized adult M, L, XL, XXL)
- Ongoing: <u>Donate to the Jag Fund CLICK HERE</u>
- Order your Yearbook Click Here and use code # 1013464459651010

## **Spring Social Emotional Learning Survey**

Each Spring in SFUSD, staff, students, and families are surveyed regarding their experiences at schools (culture and climate). The SEL/Culture Climate surveys take place each year February - March.



**LAST DAY** to take the survey! Give your input on APG's culture and climate **HERE!** 

## **Attention 6th grade families:**

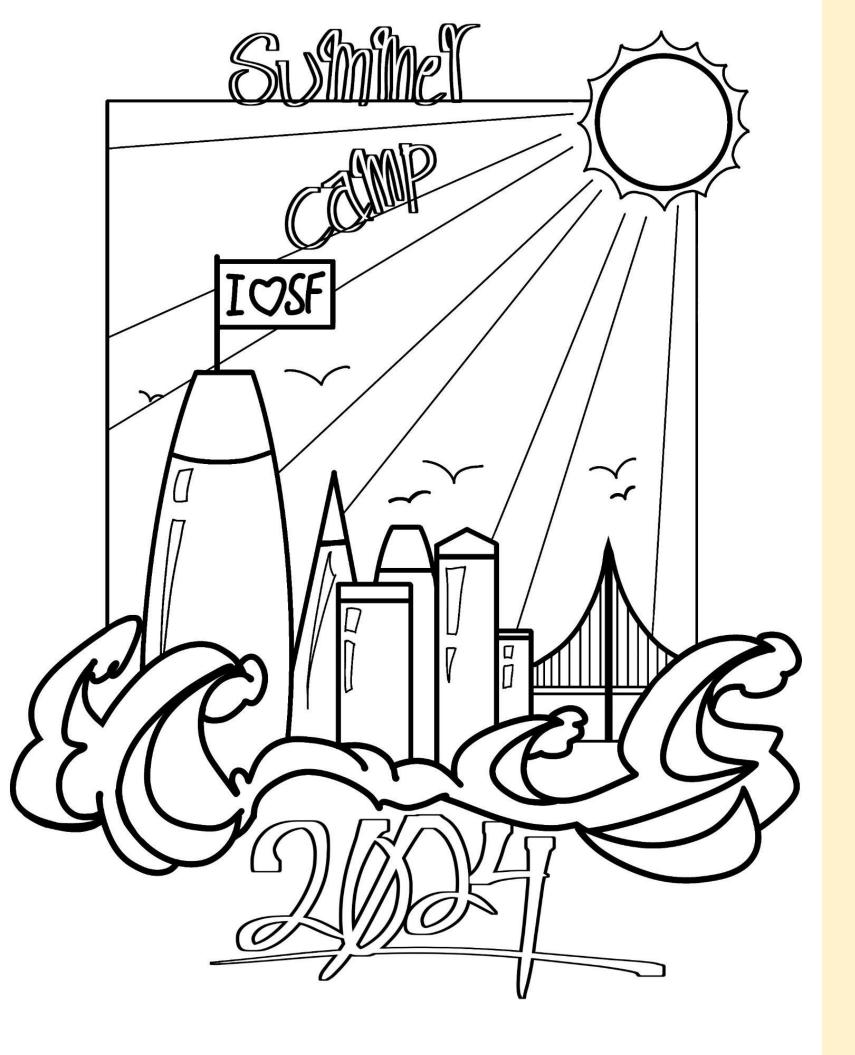
California has immunization requirements for students entering 7th grade. Students are required to have proof of having had the Tdap booster shot AND 2 doses of varicella (chickenpox).

If your student has a history of chickenpox, then they will need to get a <u>medical exemption</u>. Tdap, Dtap or DTP given <u>ON</u> or after the 7th birthday will satisfy this immunization requirement. Td does not meet the requirement. Proof of the shots must be on file. If your student has not had your Tdap and/or 2nd chickenpox shot, then please check with the health care provider.

Please turn in the record directly to Nurse Judy (room 128/Wellness Center). **DEADLINE TO TURN IN** 

**PROOF IS BEFORE THE START OF 7TH GRADE**. Proof of immunizations may also be emailed to

ZhengJ1@sfusd.edu. Please contact me if you have any questions or concerns. Thank you.



## REGISTRATION NOW OPEN Sunset Beacons Summer Camp

#### **IMPORTANT**

When applying, please select the school your child is CURRENTLY enrolled in. If your child attends a different school, please select ONE of the following options: Lawton, Hoover, or AP Giannini. \*Also, submit your child's 2024-2025 grade\*

#### **Program Details:**

A.P. Giannini Middle School

- Location: 3151 Ortega Street, San Francisco, CA 94122
- Duration: June 10 to July 24 (Program is closed on June 19, July 4, July 5)
- Fee: \$400 or FREE with <a href="#">SFUSD Multipurpose Family Income Form</a>

#### **Schedule**

- 8:00 to 10:00 AM Breakfast and Community Time
- 10:00 to 4:00 PM Program
- 4:00 to 5:00 PM Dismissal and Community Time

#### Please follow these steps to apply for Sunset Beacons Summer Program:

- 1) Go to Application Website: <a href="https://bacr.force.com/afterschool/s/login/">https://bacr.force.com/afterschool/s/login/</a>
- 2) Create an Account (Please log in if you have already have an account)
- 3) Select "New Registration"
- 4) Select ONE of the schools listed below, 'Summer 2024'
- AP Giannini Middle School (SFUSD)
- Hoover Middle (SFUSD)
- Lawton (SFUSD)

Questions? Please contact Beth Guy at bguy@bacr.org



All are welcome!

RSVP HERE

Thursday, March 28 5:00 to 6:30pm A.P. Giannini Cafeteria

Please RSVP by March 22, 2024 More information: asar@bacr.org Food catered by:







Reserve your tickets here

A.P. Giannini Drama Presents



Thursday, March 28, 6:00pm AND



a new play based on the novel by P.G. Wodehouse

Friday, March 29, 6:00pm

A.P. Giannini Auditorium \abla 3151 Ortega St Reserve tickets:



## !!! We are still short of our goal for this year !!!

PLEASE CLICK TO

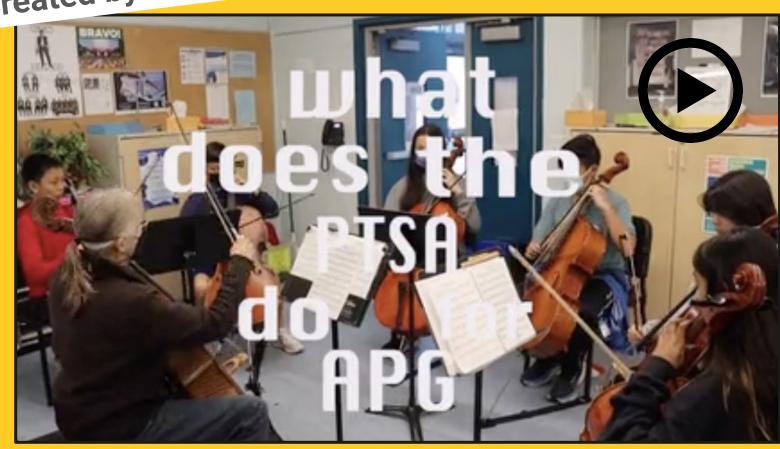
# DONATE TO THE JAG FUND

Please donate if you can, so we can provide:

Outdoor Science & Garden Support • Teaching
Materials & Classroom Improvements •
Department Grants & Online Program
Subscriptions • Classroom Supplies for
Students • School Beautification • Supplies &
Snacks in the Wellness Center • Classroom ELA
Libraries • P.E. Uniforms • Staff Appreciation •

**And Much More!** 

## Get inspired! See the short video created by Media student Katie Lin!



Starring: Ms. Vasquez! Mr. Ferraris! Nurse Judy! Librarian Ms. E! And Ms. Spanier!



## 8th Grade Families: don't miss out on this wonderful way to celebrate your 8th Grader in May!

Deadline to order: 4/28

Click below for the

**Order Request Form** 

## APG MIDDLE SCHOOL

LEIS FUNDRAISING.

Congratulations

#### PRICES

Our prices range from \$10-\$50 for complete pricing and more style please scan our QR code

#### SCAN TO ORDER



#### PARENTS:

Order your student's
leis through our
fundraising & help
APGMS PTA
raise funds
for our students





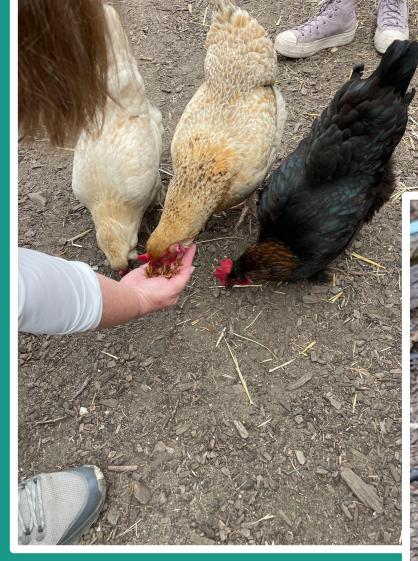


CONTACT NKC LEIS FOR QUESTIONS OR CONCERNS

n.k.c.leis@gmail.com Facebook: @nkcleis Instagram: @nkcleis (415)713-2712

# SUPPORT OUR APG GARDEN!

Now - March 24!









## **GROWING UP GREEN FUNDRAISER**

Shop at any San Francisco Sloat Garden Center nursery thru 3/24, mention "AP Giannini" at checkout, and we get 10% back for our Garden!

PS: Donations of local succulents, compost, and soil to our APG garden are always welcome! If you buy them from Sloat Garden Center, we benefit twice!

QUESTIONS? DONATIONS? WANT TO JOIN OUR GARDEN TEAM?

EMAIL our Outdoor Science/Garden Educator, Sara, at <a href="mailto:sbrown@bacr.org">sbrown@bacr.org</a>

## SPRING POPUP IN-STORE ONLY SALE 3/28 & 3/29 IN THE CAFETERIA





ONLINE SALE GEAR.APGSF.COM CODE: SPRING24



## **Athletics Announcements**

#### Giannini Athletics - SEE MORE INFO HERE

Please make sure to turn in your <u>physical packet</u> ONLINE to Mr. Cheng or Mr. Alfaro BEFORE the tryout dates in order to be eligible to try out for sports teams. **Physicals should be submitted electronically using <u>homecampus.com</u> online for our APG athletics forms.** 



#### **APG TRACK TEAM - MEETS**

**See full schedule HERE** 



#### Thursday May 16th from 6-8:30pm in the Giannini Cafeteria

Save the date for our 33rd Annual APG Athletics Awards Dinner on Thurs., May 16, 2024, 6-8:30pm in the Giannini Cafeteria. This dinner and ceremony is open to any student-athlete who played on an APG athletic team this school year. Each student-athlete can invite up to two parents/guardians. Ticket prices and more details coming soon!

#### APG Athletics 2023-2024 Google Classroom (for students)

Join the Giannini Athletics Google Classroom for athletics info and updates all year. Class code: jefixvf

## **APG Athletics Website & Tryouts Information for All Sports This Year**

For more information regarding Giannini Athletics, please visit: <u>APG Athletics Website</u>
Tryouts Information - <u>APG Athletics Tryout Information</u>
Questions? Email <u>Mr. Cheng</u> or <u>Mr. Alfaro</u>

Please visit the

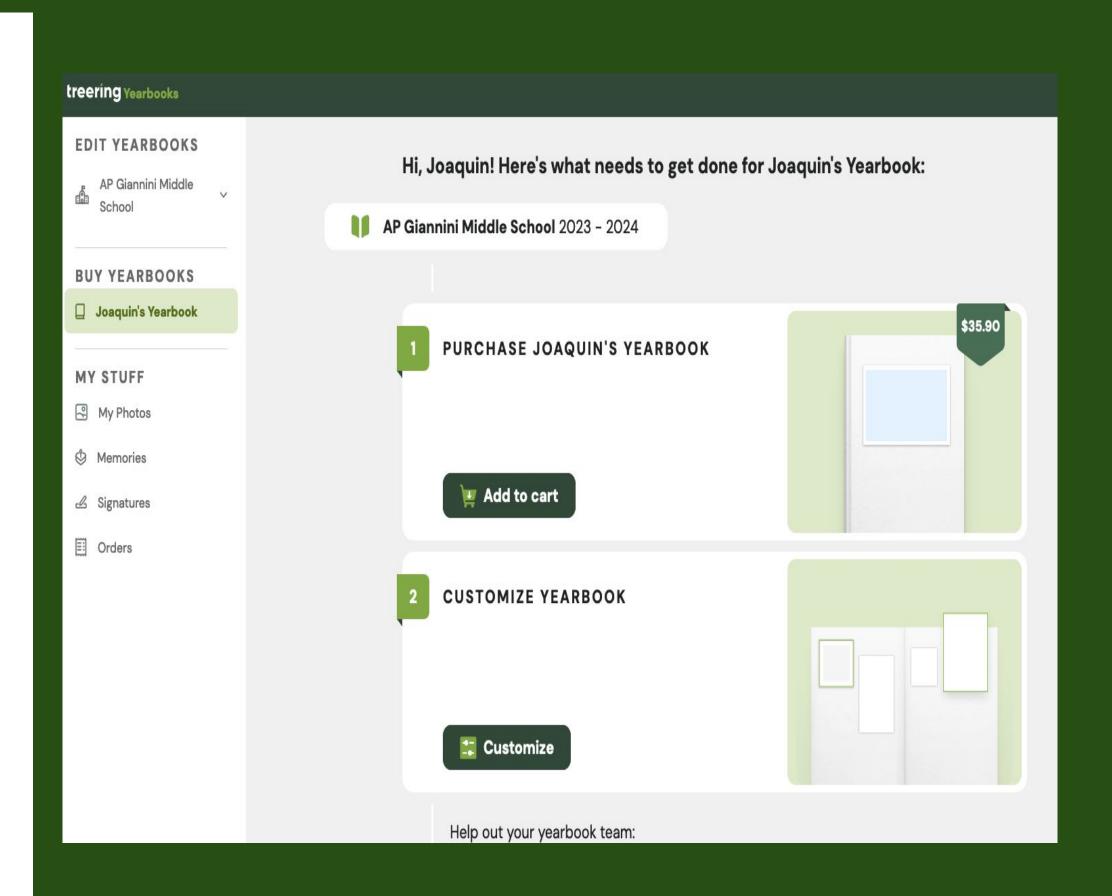
APG Athletics
Instagram Account

## ORDER YOUR 2023-2024 APG YEARBOOK TODAY!

The Yearbook Team is hard at work putting together the yearbook and we are confident you will love it! We anticipate that the yearbook will be delivered and distributed in May around the end of the 2023-2024 school year. The yearbook will have 120 pages and costs \$39.96 for soft cover or \$47.47 for hard cover. The yearbook is being edited and sold on <a href="mailto:Treering.com">Treering.com</a>.

#### To purchase the yearbook, follow these instructions:

- 1. Go to <a href="http://www.treering.com/validate">http://www.treering.com/validate</a>
- 2. Enter A.P. Giannini's passcode: 1013464459651010
- 3. Create an account with student's:
  - full name (name that is on schedule),
  - grade, and
  - 0°/advisory teacher (Indicating the advisory teacher will help us distribute yearbooks to classrooms when they arrive. Current 7th and 8th graders who purchased a yearbook last year should update their advisory teacher so it does not shows last year's advisory teacher.)
- 4. On left column, click BUY YEARBOOKS, then click Add to Cart and follow instructions for payment.



## 8<sup>TH</sup> GRADE ALGEBRA UPDATE

APG has been selected as a pilot school to provide Algebra for all 8th grade students beginning in the 2024-2025 school year.

**San Francisco (March 15, 2024) -** San Francisco Unified School District (SFUSD) Superintendent Dr. Matt Wayne today announced the pilot schools that will offer Algebra 1 in eighth grade in the 2024-25 school year, as well as new details in supporting all middle and K-8 schools to provide access to Algebra 1 for students next year.

The San Francisco Board of Education on Feb. 13, 2024 approved a plan to offer Algebra 1 in eighth grade in SFUSD beginning in the 2024-25 school year. The plan calls for ensuring all students are prepared to take Algebra 1 in the eighth grade and increasing the number of underrepresented students in higher level mathematics. The Board of Education also supported the actions necessary to implement the recommendations of Superintendent Wayne to revise SFUSD's middle school math pathways and curriculum over the next three academic years, from 2024 to 2027.

"We are excited to roll out Algebra 1 in eighth grade across SFUSD middle schools and K-8 schools for the 2024-25 school year," Superintendent Dr. Matt Wayne said. "We are thoughtfully making these changes with input from our educators and families, recognizing that it will be a learning year for SFUSD to implement Algebra 1 in eighth grade. Throughout this process, we are committed to being responsive to the needs of our school communities."

SFUSD is providing Algebra 1 in 8th grade in various ways next school year. For the 2024-25 school year, the pilot will include the following prototypes, which were developed with feedback from middle-grade students, parents and guardians, teachers, leaders, and community organizations:

#### • Algebra I for All in 8th Grade will be piloted at Alice Fong Yu K-8 School, Roosevelt Middle School, and A.P. Giannini Middle School.

o In this prototype, all students are enrolled in Algebra I in eighth grade. Those students who do not demonstrate grade level proficiency will be provided additional support such as access to a Math 8 Lab course.



## We need your input for the District 1 Transportation Study!

The District 1 Transportation Study will explore ways to improve and increase walking, biking, and transit trips in District 1.

After initial outreach in spring 2023, the Transportation Authority has used community feedback to identify corridors for improvements and develop draft concepts to improve street safety, transit reliability, and reduce greenhouse gas emissions in District 1.

#### We want to hear your feedback on the proposed concepts!

There will be several opportunities to get involved and share your thoughts with the project team in February and March, including an in-person community meeting.



Visit **sfcta.org/D1-study** or scan the QR code to the left to take the project survey, available through March 31, get information on upcoming outreach events, and learn more about the project.





## WE NEED YOUR INPUT



Take the next District 1 Transportation Study Survey

## **Share your input for the District 1 Transportation Study**

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Visit <u>sfcta.org/D1-study</u> to take the project survey, available through Mar. 31, to get more information on upcoming outreach events, and learn more about the project.

SFUSD neither endorses nor sponsors the organization or activity described in this announcement. This distribution is provided as a community service



June 5th - August 2nd

## Sign up today for any location at:

www.kidsclub.org/register



## \$160 for the entire summer! (\$20 a week!)

Special summer pricing and scholarships available.

New This Summer!
Shorter sessions available at our
Excelsior and Don Fisher
Clubhouse locations.







#### **Programs Include:**

- Field Trips
- Sports, Fitness, and Play, including Swimming and Junior Giants baseball!
- Academic Support
- Creative Arts
- Performing Arts
- Teen programming, including Leaders In Training, Internships, and Career Exposures!

Turn the page for full contact information as reach out to your individual Club to learn more!

## **Boys and Girls Clubs Summer Program**

Summer memberships include field trips, creative arts, sports & fitness (including swimming and Junior Giants baseball), STEM activities, and much more!

**New This Year!** 

In addition to our 8-week full summer session, we are also introducing two week sessions at our Excelsior and Don Fisher Clubs. Session themes include Space, Superheroes, Builders, and Artistic Expression.

Dates:

Jun. 5 to Aug. 2

Pricing:

\$160 for the entire summer

(\$20 a week)

Special summer pricing and scholarships available.

Sign up today for any location at:

#### kidsclub.org/register

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## **Spring Break Basketball Camp for SFUSD Students**

Empower ME Academy, the premier youth basketball and leadership academy in San Francisco, will have clinics during SFUSD Spring Break.

#### Use discount code "SFUSD" for 50% off registration!

This week's clinics are all about bringing the energy! From buzzer beaters to some of the biggest upsets known to basketball, we're bringing the madness to you – tournament style!

Come join us for a week of playing the right way, developing leadership and competition.

Dates:

Apr. 8-12

Time:

Monday-Friday

9:00 a.m. to 4:00 p.m.

Location:

CAIS on 19th Avenue, across from Stonestown

SFUSD neither endorses nor sponsors the organization or activity described in this announcement. This distribution is provided as a community service.

**EMPOWER ME** ACADEMY

# TOURNAMENT CLINICS













## SUMMER CAMP YMCA OF SAN FRANCISCO FIND YOUR FUN. FIND YOUR Y.

At our Summer Camps, your kids will make new friends and have tons of fun as they learn, play, and explore! Whether your camper is a nature lover, has a passion for swimming, or wants to sharpen their sports skills, your camper is sure to have a summer to remember.

REGISTERING GRADES: TK – 8th AGES: 5 – 14





Active Facility Members automatically receive up to a 25% discount!

Financial Assistance is available for families who qualify. We accept 3<sup>rd</sup> party vouchers, such as Children's Council.

Camp hours, offerings, and ages vary per branch, please visit ymcasf.org/summer or scan the QR code for more information.



## YMCA Summer Camp

At our Y Summer Camps, your child will make new friends and have tons of fun as they learn, play and explore!

Whether your camper is a nature lover, has a passion for swimming, or wants to sharpen their sports skills, your camper is sure to have a summer to remember.

Check out our camp locations, hours and offering by visiting <a href="mailto:ymcasf.org/summer">ymcasf.org/summer</a>.

Registration is currently open for rising TK-10th grade.

Dates:

Jun. 10-Aug. 16

Location varies.

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## We are accepting applications!



## FOR A NEW LATINX PARENT GROUP IN SFUSD

The San Francisco Unified School District is launching a new Parent Advisory Group for Latinx parents. Beginning this spring, parents and caregivers of Latinx students in SFUSD will be able to participate in order to hear about important updates from District and to give their input. There will be opportunities to come to general community meetings, participated in subcommittees to discuss certain topics more in-depth and even to be a part of the Leadership Committee.

Please use the QR code or link below to fill out the interest form for this new group. Those who would like to be considered for the Leadership Committee we are asking that they complete this form **before March 25 at 5pm**.



To apply for the Leadership Committee or to indicate your interest in supporting this group in some other way, visit:
bit.ly/SFUSDPadresLatinos

For more information, please contact Tim Burke at: BurkeT@sfusd.edu



## ¡Estamos aceptando solicitudes!



## PARA UN NUEVO GRUPO DE PADRES LATINOS EN SFUSD

El Distrito Escolar Unificado de San Francisco está iniciando un nuevo grupo de abogacía para padres latinos.

Empezando está primavera los padres y cuidadores de estudiantes latinos en SFUSD podrán participar para escuchar información importante de parte del Distrito y para darnos sus opiniones. Será posible participar en reuniones generales, en subcomités para conversar temas específicos e incluso participar en el Comité de Liderazgo

Por favor utilice el código QR o el enlace a continuación para llenar el formulario para demostrar su interés en participar o apoyar a este nuevo grupo. Si quiere ser considerada/o para el Comité de Liderazgo, debe llenar el formulario antes del 25 de marzo a las 5pm.



Para solicitar al Comité de Liderazgo o indicar su interés en apoyar de alguna otra manera, utilice este enlace:

bit.ly/SFUSDPadresLatinos

Para más información, contacte Tim Burke al: BurkeT@sfusd.edu

**Interest Form (English / Espanol)** 

## **UC Berkeley Junior EECS Day**

The University of California, Berkeley Electrical Engineering and Computer Science (EECS) honors society, Eta Kappa Nu (HKN), wants to extend an invitation to you and your students to connect with current Berkeley students and learn more about the program, as well as other STEM programs, at UC Berkeley's annual Junior EECS Day!

Junior EECS Day is an all-day experience at UC Berkeley for middle school students interested in STEM, especially in EECS. This year, Jr EECS Day will be held in-person on Sunday, April 21st, 2024 from 11AM - 4PM. Students will have the opportunity to participate in events including:

- A tour of the EECS Department and UC Berkeley campus
- An exciting computer science and electrical engineering lab (no experience necessary!)
- Q&A with a panel of current Berkeley students
- Lunch will be provided!!

Students can sign up now at <a href="https://forms.gle/u6nEqq84GF9ffbGW6">https://forms.gle/u6nEqq84GF9ffbGW6</a>

**African American Parent Advisory Council** 

## BLACK MINDS MATTER

**San Francisco Unified School District** 

Calling all Campers! Returning and New!

Join us for another session of

## CAMP READ-A-LOT

## Literacy Fair

FREE learning kits, raffles, FREE books, learning stations, s'mores, and fun for all!

MARCH 21, 2024 5:30 - 7:00PM

## LEOLA HAVARD AUDITORUIM

1520 OAKDALE AVE
(Parking available on the corner of Lane & Oakdale)

**DINNER PROVIDED** 

Register in advance for this meeting <u>tinyurl.com/AAPACMonthlyMeeting</u>



\*AAPAC monthly meetings are open to all families of African-American/Black students. Allies are welcome to join with respect to the meetings remaining an uncompromised safe affinity space\*

LISTEN\* EDUCATE \* ADVOCATE

Questions? Email AAPAC@sfusd.edu



## 2024 San Francisco Scholastic Chess Championship

## a Free Community Event in Golden Gate Park!

**Saturday, March, 30** | 10:00 am

Golden Gate Park County Fair Building 1199 9th Avenue, San Francisco, CA

Free community event | Registration required

Whether it's your first tournament or you're a seasoned veteran join us for a fun day full of chess!

#### **YOUTH SECTIONS**

4 Unrated Sections (K-2, 3-5, 6-8, 9-12)

3 Rated Sections (u500, 500-999, & 1000+)

FOR MORE EVENT INFORMATION & REGISTRATION (SCAN QR CODE)

Follow the Links Here: www.milibrary.org/chess/calendar

Questions? chessroom@milibrary.org











## APPROVED STUD neither ordinates nor species for engineers nor species for engineers nor species for engineers for engineers for engineers. That destruction is provided as a community service. That destruction is provided as a community service. Species 5.00.0.0.00151 Species 10.00.00151

## 2024 San Francisco Scholastic Chess Championship

Come join us for this fun, free event! At our full day of chess, kids will be to be able to play, have fun, compete, make friends, and keep the scholastic community together in the Bay Area.

There are both non-rated and USCF-rated sections, so there are levels suitable for players of any skill level.

#### Date:

Saturday, March 30

#### Time:

10:00 a.m.

#### Location:

Golden Gate Park, County Fair Building

1199 9th Avenue

San Francisco, CA 94122

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2024年三藩市學界

## 國際象棋錦標賽

免費社區活動 在金門公園行

日期:2024年3月30日(星期六) | 上午10:00

地點:金門公園縣博覽館

地址:加利福尼亞州三藩市第9大道1199號

免費社區活動 | 需預先報名

無論您是第一次參賽還是身經百戰的挑戰者, 都歡迎和我們一起度過棋樂無窮的一天!

## 青少年組別:

4個非評分組別(K-2、3-5、6-8、9-12 3個評分組別(500分以下、500-999分和1000分以上)

如欲報名以及獲得更多活動資訊,

請掃描二維碼(QR碼)

或到以下連結:

www.milibrary.org/chess/calendar

查詢請雷郵至:

chessroom@milibrary.org











2024 Campeonato escolar de ajedrez de San Francisco

un evento comunitario gratuito en el parque Golden Gate

**Sabado, March, 30** | 10:00 am

Edificio de la feria del condado de el parque Golden Gate

1199 9th Avenue, San Francisco, CA

Evento comunitario gratuito | Se require registro

Si sea tu primer torneo o seas un veterano, únete a nosotros para pasar un día divertido lleno de ajedrez!

#### **SECCIONES JUVENILES**

4 Secciones sin clasificar (K-2, 3-5, 6-8, 9-12)

3 Secciones clasificadas (u500, 500-999, & 1000+)

**ESCANA EL CÓDIGO PARA MÁS** INFORMACIÓN.

Aquí, sigue los enlaces: www.milibrary.org/chess/calendar

¿Preguntas? chessroom@milibrary.org











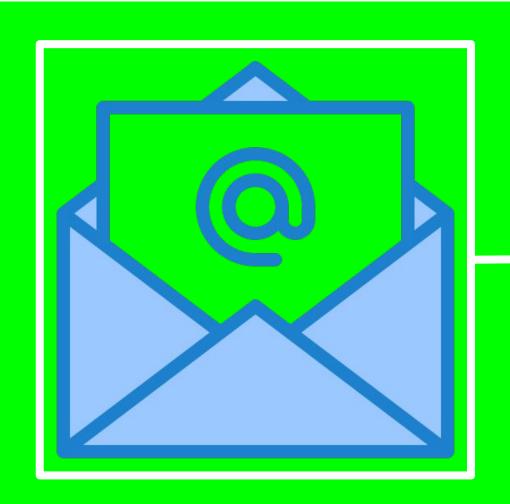


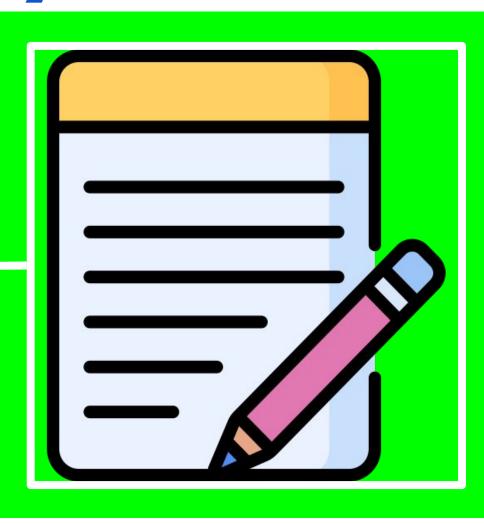


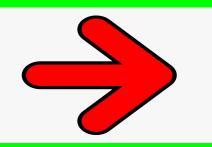




## Permit to Leave School Early, School Tardy





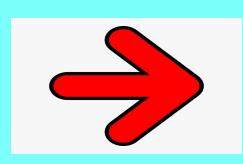


Email
404\_apgattendance@
sfusd.edu

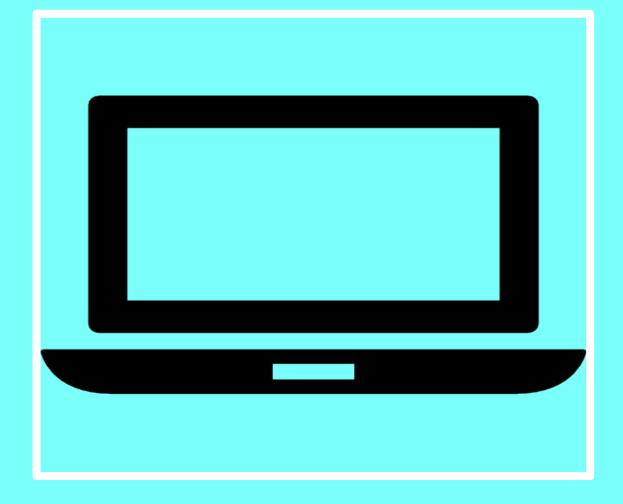
Student can bring a written note from parent/guardian to the Counseling Office (Room 231)

## Report an Absence Online

For One day or Multiple days



Click Here for Absence Reporting Form



# slidesmania.com

## **APG Attendance Policy (part 1)**

## Report a Student Absent

For Parent/Guardian Use \*\*\*ONLY\*\*\*

<u>Please complete this online form</u> ONLY to report your

Student Absent ALL DAY or MULTIPLE DAYS. Please DO NOT email the student's Counselor for attendance issues. DO NOT use this form to request a Permit to Leave School. For a Permit to Leave School have your student provide a note to the Counseling Office before 9:30am Allow at least 5 days for the report to reflect in the Student's record.

See details for Valid Excused Absences by CA State Law

## **Permit to Leave School**

If your student needs to leave school for an appointment they must first get a Permit To Leave School from the Counseling Office. Students WILL NOT be allowed to leave campus without a Permit to Leave School. Please have your student bring a note to the Counseling Office to PICK UP a Permit to Leave School between 9:00AM - 9:30AM The note must have the following information: Student Name and Grade, Date, Time and Reason for Leave, Parent Name & Signature.

If you email your request to <u>404\_apgattendance@sfusd.edu</u>, your student MUST PICK UP their Permit to Leave School in the Counseling Office between 9:00AM - 9:30AM.

Students with a valid Permit To Leave School will be allowed to leave campus on their own. Parents/Guardians do not need to enter the building if they have provided their student permission to leave school. Students returning from an appointment must come to the Counseling Office to get an Excused Tardy Pass before they return to class.

See details for Valid Excused Absences by CA State Law

## **APG Attendance Policy (part 2)**

## Tardy- Late Arrival to School

Any student arriving at school after 9:35am is Tardy and must report to the Counseling Office. It should be noted that being tardy in any amount of minutes beyond the bell is unacceptable and may result in loss of some school privileges or eligibility for attendance incentive recognitions.

## Attendance Codes in Synergy (ParentVue & StudentVue)

- TE = Tardy that has been Excused
- T = Tardy Unexcused
- T-30 = Tardy Unexcused greater than 30 minutes
- A = Absent Unexcused
- E = Absent Excused
- ACT = School Activity (field trips, athletics, school related events)

## **Excused Tardy**

To Excuse a Tardy, have your student bring a note from a parent/ guardian/ medical provider to the Counseling Office when they arrive at school. The note must have the following information: Student Name and Grade, Date, Valid Reason for Tardy, Parent Name & Signature. Please provide any documentation confirming medical appointments.

## See details for

Valid Excused Absences by CA State Law

## **Unexcused Absences**

#### **Definition of Unexcused Absence**

Secondary (middle/high): Missing a full day of school, a class period, or being tardy 30 or more minutes within any class period of the school day.

#### **Unexcused Absences Include:**

- 1. Missing class or school without an excused or approved rason, whether the absence is student or parent/guardian/caregiver-initiated (eg for childcare or household shopping).
- 2. Absences for which advance approval is necessary and was not obtained before the absence.

#### Chronic Absence

In our effort to promote satisfactory attendance, parents may receive calls after any absence, and can expect calls or written notification if "excused" absences become in excess of 10% of the school days. If excused absences or tardies due to illness exceed 10% of school days, the administrator may request medical verification of the need for absence.

## **See Details for The Importance**of Attendance

## **COVID-19 Updates for Students Only**

On January 9, 2024, the California Department of Public Health released updated <u>COVID-19 isolation guidelines</u> for the general public. The updated CDPH <u>guidance</u> has moved away from recommending five days of isolation. The new recommendation for students is to stay home if they have tested positive or have been diagnosed with COVID-19 until they have NOT had a fever for 24 hours without using fever reducing medication AND other <u>COVID-19 symptoms</u> are mild and improving. The revised guidance and associated documents are now posted on the <u>Find All Guidance (ca.gov)</u>

## What is staying the same for STUDENTS

- Students, regardless of vaccination status, are strongly recommended, but not required to follow the <u>CDPH guidance</u> and should stay home if they have tested positive or have been diagnosed with COVID-19.
- Students who have COVID-19 symptoms or who are a close contact of someone with COVID-19 are strongly recommended to follow the <u>CDPH guidelines</u>, and they should isolate if they test positive.
- We will continue the current practice of recommending, not requiring, masks at all SFUSD school sites and central offices.

## What is changing for STUDENTS

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## **SFUSD Illness Protocol**

## What to do if your student does not feel well?

If your student is exhibiting any of the symptoms below, please have your student stay home and rest.

*Fever of 100.4° F or higher, body chills/shivers	Sore throat	Shortness of breath	Headache	New loss of smell or taste
Nausea or Vomiting	Diarrhea	Body aches	Fatigue	Cough
Pinkeye	Rash	Mouth Sores	Abdominal Pain	Runny Nose

<sup>\*</sup>For fever: please return to school after 24 hours has passed of being fever-free without medication.

Families may be contacted for further follow up if needed for an ill student. If you are contacted to pick up your sick student, please do so promptly or arrange for them to get home safely immediately. We have limited spaces in our Wellness Center/School for sick students to wait without exposing others.

For more information regarding SFUSD Covid-19 protocol, please visit webpage HERE.

If you have any questions regarding the SFUSD illness or Covid-19 protocol, please visit webpage <a href="https://example.com/HERE">HERE</a> or contact our School Nurse, Nurse Judy (<a href="mailto:ZhengJ1@sfusd.edu">ZhengJ1@sfusd.edu</a>).