# APG Family Bulletin

6 mg

# 2/14/24

A.P. Giannini Middle School 3151 Ortega Street San Francisco, CA 94122 Main: 415-759-2770 Counseling/Attendance: 415-759-2773 <u>A.P. Giannini MS</u> <u>SFUSD \* PTSA</u>





# FEBRUARY 19, 2024 PRESIDENTS DAY HOLIDAY NO SCHOOL

# **Upcoming Events**

2/15: Lunar New Year Family Social, 5-6pm (<u>RSVP by 2/8</u>)

#### 2/19: Presidents' Day Holiday, No School

- 2/22 & 2/23: Frozen, Jr. The Musical, presented by APG Choir & Drama Departments (GET TICKETS FREE)
- Family Workshop: Conversations on Social Media with Librarian Ms. E, 5-6pm (RSVP by 2/26) 2/28:
- 3/2: SFUSD School Planning Summit, 9a-12:30p, APG
- 3/4 to 3/8: Parent/Teacher Conference Week; early dismissal at 2:15pm every day
- 3/5: Campus Cleanup: Meet at 4pm at APG Main Entrance. All Welcome!
- 3/6: Staff Breakfast (PLEASE DONATE FOOD/COFFEE)
- Ocean Ambassadors' Spring Field Trip (for 6th graders) More Chaperones Needed 3/11:
- 3/13: APG + Chipotle Fundraiser, 4-8pm
- 3/29: APG Drama Spring Plays, 6pm and 7pm (more info to come)
- Clothing Donations Wellness Center (we especially need sweatpants, sized adult M, L, XL, XXL)
- Ongoing: Donate to the Jag Fund CLICK HERE
- Order your Yearbook <u>Click Here</u> and use code # 1013464459651010



# **Parent/Guardian-Teacher Conferences**

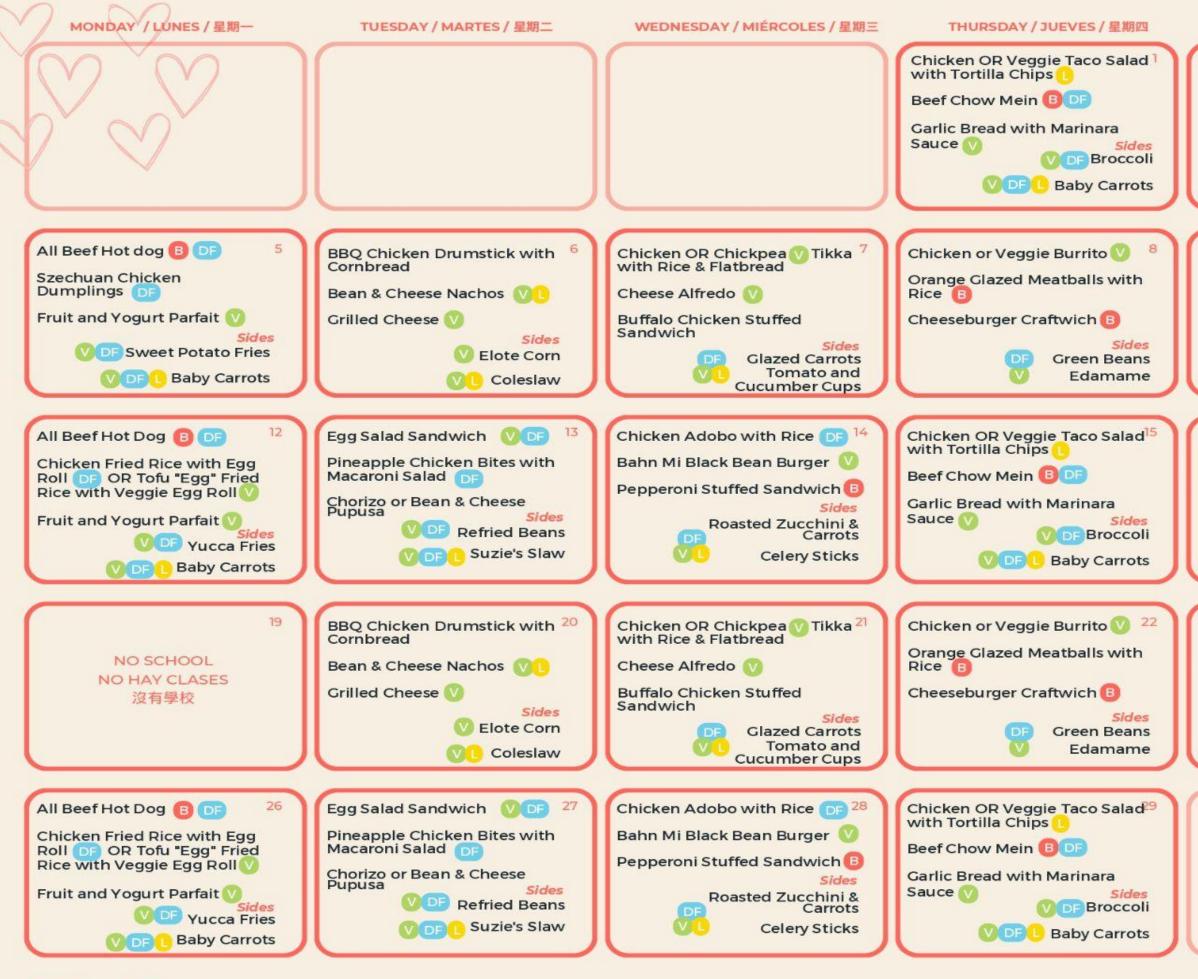
#### Dear APG Families,

Middle school **parent-teacher conferences are the week of 3/4 to 3/8 (2:15-4:00).** Because we have 1,200 students, holding an individual parent conference for every child within the PTC window is impossible. For this reason, we prioritize conferences for students that the teachers identify. The grade-level counselors will be reaching out to families to schedule conferences with your child's teachers, or you may be interested in requesting a conference to find out how your child is doing and what you can do to partner with your child's teacher to make sure they have a successful school year. We encourage your children to participate in the conference. For your convenience, the conferences will be virtual unless you prefer an in-person meeting.

Suppose you have yet to receive a request to meet for a conference from the counselors and are interested in connecting with your children's teachers to see how things are going this semester. In that case, **you can schedule a conference by contacting the grade-level counselors**. Our goal is to meet with all families interested in a conference.

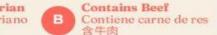
Contact your child's grade-level counselor to schedule a P/T conference:

- 6th Grade Mr. Jang (<u>JangJ1@sfusd.edu</u>)
- 7th Grade Mr. McDaniel (<u>McdanielS@sfusd.edu</u>)
- 8th Grade Ms. Mei (<u>MeiB@sfusd.edu</u>)



February Febrero 2月 🗸





DF



- Pepperoni or Cheese Pizza
- Meatloaf Sandwich

Fruit and Yogurt Parfait

V DF Roasted Potato 🕞 🕒 Caesar Side Salad

NO SCHOOL NO HAY CLASES 沒有學校

Pepperoni or Cheese Pizza

Meatloaf Sandwich

Fruit and Yogurt Parfait

V DE Roasted Potato 🕐 (B) Caesar Side Salad

Pepperoni or Cheese Pizza 🕥 23 BBQ Beef Sandwich Fruit and Yogurt Parfait 💟

> Sides DE Roasted Potato Lemon Kale Salad

### LUNCH ALMUERZO

午餐



This menu is subject to change based on availability Meals come with a choice of 1% or fat-free unflavored milk and a variety of seasonal fruit.

El menú es sujeto a cambios según disponibilidad. Las comidas vienen con la opción de leche sin sabor con 1% de grasa o descremada y una variedad de fruta de temporada.

菜單可能會根據供應情況而有所變化。餐點需要 選擇1%或無脂無味牛奶和各種時令水果。

For school food updates, follow us on Facebook, Instagram and Twitter.

#### @SFUSDSchoolFood

Find more information at sfusd.edu/schoolfood.



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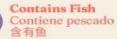










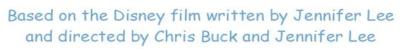


Local Regional



Music & Lyrics by Kristen Anderson-Lopez & Robert Lopez

> Book by Jennifer Lee



# Thursday, Friday, Feb. 22nd AND Feb.23rd at 4:30pm at 7:00pm TICKETS AVAILABLE AT:



#### A.P. Giannini Auditorium, 3151 Ortega St.

Frozen JR. is presented through special arrangement with and all authorized materials are supplied b. Music Theatre International, New York, NY 212-541-4684 mtishows.com **The Choir & Drama Departments Present: Frozen, Jr. the Musical!** Thursday Feb 22@4:30pm and Friday Feb 23 @ 7:00pm In the APG Auditorium - Reserve your tickets <u>HERE!</u>

Free Admission (with suggested donation)

A.P. Giannini Middle School

## The Arts Department

**Quarterly Newsletter** 



# **Lunar New Year Dragon**

A 7th grade Visual Arts class collaboration











Visual Arts • Drama • Band • Orchestra 

# **APG ARTS DEPARTMENT NEWS!**

- Check out the art inspired by Lunar New Year, Black History Month, California and more
- Many Band & Guitar performances in Apr & May
- Orchestra's SF Winter Bass Bash 3/24
- APG Dance Showcase 5/21
- Check out Media's Non-Profit Posters



Winter 2024

Here are a few of the latest Arts highlights:

# **Click Here to Read** Newsletter

# ORDER YOUR 2023-2024 APG YEARBOOK TODAY!

The Yearbook Team is hard at work putting together the yearbook and we are confident you will love it! We anticipate that the yearbook will be delivered and distributed in May around the end of the 2023-2024 school year. The yearbook will have 120 pages and costs \$39.96 for soft cover or \$47.47 for hard cover. The yearbook is being edited and sold on <u>Treering.com</u>.

#### To purchase the yearbook, follow these instructions:

- 1. Go to http://www.treering.com/validate
- 2. Enter A.P. Giannini's passcode: 1013464459651010

3. Create an account with student's:

- full name (name that is on schedule),
- grade, and
- 0°/advisory teacher (Indicating the advisory teacher will help us distribute yearbooks to classrooms when they arrive. Current 7th and 8th graders who purchased a yearbook last year should update their advisory teacher so it does not shows last year's advisory teacher.)

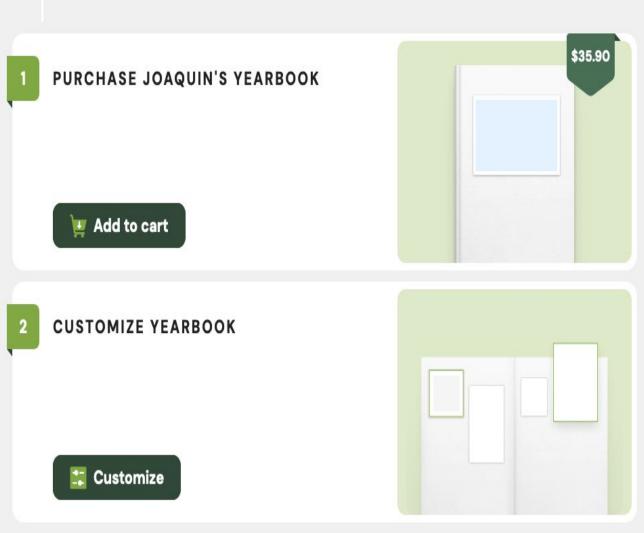
4. On left column, click BUY YEARBOOKS, then click Add to Cart and follow instructions for payment.

| treering Yearbooks   |   |  |   |  |
|----------------------|---|--|---|--|
| EDIT YEARBOOKS       |   |  |   |  |
| AP Giannini Middle   | ~ |  | V |  |
| BUY YEARBOOKS        |   |  |   |  |
| 📮 Joaquin's Yearbook |   |  |   |  |
| MY STUFF             |   |  |   |  |
| 🗳 Memories           |   |  |   |  |
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| E Orders             |   |  |   |  |
|                      |   |  |   |  |
|                      |   |  |   |  |



Hi, Joaquin! Here's what needs to get done for Joaquin's Yearbook:

AP Giannini Middle School 2023 - 2024



Help out your yearbook team:



Family Workshop

# Conversations on Social Media

### February 28, 2024, 5-6 PM AP Giannini Library

Learn how to navigate online, gaming, and media safety with your student. 了解如何與您的學生一起瀏覽線上、 遊戲和媒體安全。

Aprenda a navegar en línea, en los juegos y en los medios de manera segura con su estudiante.





**Conversations on Social Media with** our fabulous Librarian, Ms. E.! Weds 2/28, 5-6pm, Library

### Facilitated by Ms. E

APG Librarian and Digital Learning Facilitator

# **Don't Miss This Workshop!**



# **Athletics Announcements**

#### Giannini Athletics – SEE MORE INFO HERE

Please make sure to turn in your physical packet ONLINE to Mr. Cheng or Mr. Alfaro BEFORE the tryout dates in order to be eligible to try out for sports teams. Physicals should be submitted electronically using <u>homecampus.com</u> online for our APG athletics forms.

#### 🗻 APG Track Team 🚣

Track Practices started on Monday 2/12 in the Upper Yard.

In order to be eligible to join the team, you must be cleared on Home Campus prior to the tryout dates. Interested? Join the Giannini Track 2024 Google Classroom. Class code: cirha7k

Come out & Support APG Girls Volleyball at their Games 🕥 See the full schedule <u>HERE!</u>

**APG Athletics 202-2024 Google Classroom (for students)** Join the **Giannini Athletics Google Classroom** for athletics info and updates all year. Class code: **jefixvf** 

**APG Athletics Website & Tryouts Information for All Sports This Year** For more information regarding Giannini Athletics, please visit: APG Athletics Website Tryouts Information - APG Athletics Tryout Information Questions? Email Mr. Cheng or Mr. Alfaro





ΗΩΜΕ <u>C</u>ΔΜΡΗ

**Please visit the APG Athletics Instagram Account** 

# Save the Date! 6th Grade Ocean Ambassadors' Spring Field Trip Monday, March 11, 2024

On Monday, 3/11, all students participating in the Marine Mammal Center's Ocean Ambassadors program will go on our spring field trip. This is a boat cruise around the San Francisco Bay and a visit to the Tiburon shoreline for wildlife observation.

Expect to get a communication from your student's 1st period teacher, asking for anyone interested in chaperoning. We need 3-4 chaperones per class, so if you are interested, save the date, and look out for that email. A permission slip will be sent home in mid to late February.



Thanks!



**CLICK TO** 

Please help us by donating to the JAG **FUND and you will support: Outdoor Science & Garden Educator** • **Teaching Materials & Classroom Improvements** • **Department Grants & Online Program Subscriptions • Classroom Supplies** for Students • School Beautification• Supplies & Snacks in the Wellness Center • Classroom ELA Libraries • P.E. Uniforms • Staff Appreciation • And Much More!

# **DONATE TO THE JAG FUND**

#### How Does the Jag Fund Support Our Staff?

Here is a list of items I purchased for the classroom with the stipend:

- Number Line Decoration to give students a visual aid . for ordering positive and negative numbers.
- Caddies for students to keep materials in for their table. • Helps students have one item that they can bring to their table for supplies.
- Calculators to replace broken/taken calculators from . the previous year.
- Permanent markers to label materials for students. •
- Daniel Sandoval -6th/7th Grade Educator Math





Support AP Giannini and Donate Today!

Visit:

tinyurl.com/APGdonate



# Clothing Donations for The Wellness Center Drop off in the APG Main Office or Wellness Center (Room 128)



The Wellness Center kindly requests your clothing donations for our students. We have a high need for the following:

- Sweatpants
- Leggings
- Joggers
- Any gender (so or higher)

If you have any questions, please email Allison Dean at deana1@sfusd.edu.

# • Any gender (size M, L, XL, XXL,

# **8th Grade Families** don't miss out on this wonderful way to celebrate your 8th Grader in May!

**Order Request Form** 

### APG MIDDLE SCHOOL



#### PRICES

Our prices range from \$10-\$50 for complete pricing and more style please scan our QR code



n.k.c.leis@gmail.com Facebook: @nkcleis Instagram: @nkcleis (415)713-2712

2024 LEIS FUNDRAISING

SCAN TO ORDER



#### PARENTS:

Order your student's leis through our fundraising & help APGMS PTA raise funds for our students

#### CONTACT NKC LEIS FOR QUESTIONS OR CONCERNS



33% OF EVENT SALES GET DONATED TO THE CAUSE

WEDNESDAY, MARCH 13TH | 4-8PM 3251 20TH AVE, SAN FRANCISCO, CA, 94132

ORDER ONLINE FOR PICKUP USING CODE **29FVRPA** OR SHOW THIS FLYER IN RESTAURANT



For online orders to count towards the fundraiser, they must be placed for pickup only from the restaurant location of, and during the hours of, the fundraiser. Delivery orders and gift cards do not qualify. \$150 minimum event sales required to receive any donation.



The San Francisco Alliance of Black School Educators "Making Education the Number One Priority in the African American Community"



tonor Roll

You are cordially invited to honor SFUSD's African American pupils who have earned a 3.0 (GPA) or higher (Fall 2023).

Friday, February 16, 2024 5:30 PM

> **Chase Center** 1 Warriors Way San Francisco, CA 94158

Adults Dressed In African Attire or **Business Casual encouraged** 

Etaria Cheeks

President



SFABSE PO BOX 27577 SAN FRANCISCO, CA 94127-9991 sfabse.org



CA 94158. Register for the event

Questions?

Email aahr@sfusd.edu

SFUSD neither endorses nor sponsors the organization or activity described in this announcement. This distribution is provided as a community service.

# 2024 SFABSE African **American Honor Roll**

The San Francisco Alliance of Black School Educators (SFABSE) presents its 30th Annual African American Honor Roll celebration & 20th Community Awards Ceremony in person on Friday, February 16, 2024, at 5:30 pm, at the Chase Center, 1 Warriors Way, San Francisco,

This Ceremony is a signature event among African American/Black Families and Community Members and the City & County of San Francisco each year. SFUSD students of African American descent in Grades 3-12 will be honored for their academic excellence.

# Meet and learn about this community group fighting for affordable housing in the Sunset: WCC x SF REP Thursday, February 15, 2024 7:00 pm - 8:30 pm

Thursday, February 15, 2024 7:00 pm -Location: 1400 Judah St.

# WHAT IS THE FUTURE OF HOUSING IN THE SUNSET?

- Learn about San Francisco's plans for housing
- Learn about the fight for affordable housing
- Meet your neighbors and discuss action steps

### Thursday, 2/15/24 | 7:00pm — 8:30pm 1400 Judah Street (@ 19th Ave), SF, CA 94122



Register for the Teach-in & Mixer: http://tinyurl.com/SunsetCommunity

Hosted by:



Housing Presentation by:





The Westside Community Coalition (WCC) is a grassroots organization that envisions a Westside that is welcoming and liveable for all.



Race & Equity in All Planning Coalition (REP-SF) envisions our neighborhoods to be diverse with stable, affordable housing and access to the resources and opportunities to succeed.

### 2024 San Francisco Summer Resource Fair

### Saturday, February 24, 2024, 11am-2pm

Start making your family's summer plans at the San Francisco Summer Resource Fair! The event will feature representatives from 100 summer camps, classes, and programs for children and youth in grades K-8. Looking for all day camps? Arts, science, or sports programs? Traditional sleepaway summer camps? The Summer Resource Fair will have it all, including many opportunities that are free, low-cost, and/or offer financial aid.

No sign up or registration is required! Just come on out to the County Fair Building (1199 9th Avenue) on February 24, 2024 between 11am and 2pm.

Stick around for some good times! The San Francisco Recreation & Parks Department will host a Kid Zone with family-friendly games and activities, the San Francisco Public Library will host a huge book giveaway, and exhibitors will have lots of fun things to do at their tables.

Make it a family day at Golden Gate Park! The County Fair Building is next door to the San Francisco Botanical Garden (free for all San Francisco residents!), it is an easy, short walk to the California Academy of Sciences, and it is a five-minute walk to the free Accessible Lot/Bandshell Shuttle Stop, which can take you to everything that Golden Gate Park has to offer.

dcyf.org/summer-resource-fairs



# SUMMER RESOURCE FAIR

SATURDAY 02.24.2024 11AM - 2PM

AT THE COUNTY FAIR BUILDING GOLDEN GATE PARK, 1199 9TH AVE

A SHOWCASE OF SUMMER ACTIVITIES FOR CHILDREN & YOUTH IN GRADES K-8!

> www.dcyf.org 628-652-7100 | info@dcyf.org



SAN FRANCISCO







# **SFUSD School Planning Summit**

The School Planning Summit provides the opportunity to work together as a team on your School Plan for Student Achievement and budget for the 2024-25 school year.

# Saturday March 2, 2024

At your school site\* 9 AM - 12:30 PM

#### EVENT **HIGHLIGHTS:**

- Site budgets are due on March 22nd
- SPSA planning. Due by April 5th

9:00am - 10:15: Welcome, Student Performance, and Opening Plenary 10:15am - 12:30pm: School Planning Process

#### WHO SHOULD ATTEND:

- Principals
- SSC Members
- ELAC Members
- SFUSD parent advisory committee representatives
- Community Partners/Parents of focal students

\*Sites have the choice to meet in person at their school on Saturday March 2nd or during the week of Monday March 4th - Friday March 8th to engage in planning. Check with school leadership to confirm logistics.

### 2024 School Planning Summit

#### **School Planning Summit Overview**

Saturday, March 2, 2023: 9:00am - 12:30pm Key objectives:

- best serve your students! Who should attend?

• Principals, members of School Site Councils (SSCs) in addition to members of a school's English Learner Advisory Committee (ELAC), representatives of SFUSD parent advisory committees (AAPAC, CAC-SPED, DELAC, Indian Ed, MAC, Migrant Ed, Student Advisory Committee), community partners and parents/caregivers of our focal student populations, specifically those of our:

- American Indian students
- **Foster/Homeless Youth** 0
- English Language Learners
- Latinx students  $\bigcirc$
- Low socio- economic status students
- Students w/ IEPs

Draft Agenda:

- 9:15am 10:15am: Opening Plenary
- Achievement (SPSA)

\*Sites have the choice to meet in person at their school on Saturday March 2nd or during the week of Monday March 4th - Friday March 8th to view the plenary session and engage in the School Plan for Student Achievement (SPSA) planning process.\* Deliverables timeline:

- LEAD

• Share School Staffing and Budget Plan guidelines that SFUSD will use to determine how staff is allocated to schools for the 2024-2025 school year • Highlight key priorities in order to achieve our Vision, Values, Goals and Guardrails • Help develop your school's priorities, plans and resource allocations for next year to

- African American/Black students
- Native Hawaiian Pacific Islander students

9:00am - 9:15: Virtual Check In and Student Performances

• 10:15am - 12:30pm: School Planning Process to develop School Plans for Student

• Site budgets are due by March 22nd to the Budget services team • 1st drafts of SPSAs are due by April 5th to the State & Federal Programs team and



# **Cumbre de** Planeación Escolar del SFUSD

La Cumbre de Planificación Escolar brinda la oportunidad de trabajar juntos como equipo en su Plan Escolar para el Rendimiento Estudiantil y el presupuesto para el año escolar 2024-25.

# Sábado Marzo 2, 2024

En su escuela\* 9 AM - 12:30 PM

> PUNTOS **CULMINANTES DEL EVENTO:**

- Los presupuestos del sitio vencen el 22 de Marzo
- SPSA vence el 5 de Abril

9:00 am - 10:15: Bienvenida, desempeño estudiantil y sesión plenaria de apertura 10:15 am - 12:30 pm: Proceso de Planificación Escolar

#### QUIÉN DEBE ASISTIR:

- Directores
- Miembros del SSC
- Miembros del ELAC
- Representantes del comité asesor de padres del SFUSD
- Socios comunitarios/padres de estudiantes focales





上午9点-中午12:30

活动亮点:

- 22 日截止
- 月5日

\*各站点可以选择在3月2日星期六或3月4日星期一至3月8日星期五这一周期 间在学校亲自会面,以进行规划。 与学校领导核实以确认后勤工作。

\*Los sitios tienen la opción de reunirse en persona en su escuela el sábado 2 de marzo o durante la semana del lunes 4 de marzo al viernes 8 de marzo para participar en la planificación. Consulte con el liderazgo escolar para confirmar la logística.

# 旧金山联合校区学

学校规划峰会提供了作为一个团队共同制定 2024-25 学年学生 成就学校计划和预算的机会。

## 2024年3月2日星期六 在您的学校站点\*

上午 9:00 - 10:15: 欢迎、学生表演和 开幕全体会议 上午 10:15 - 中午 12:30: 学校规划流

• 场地预算将于3月 • SPSA 截止日期为 4

#### 谁应该参加: 校长

- 南南合作委员会成员
- ELAC成员
- SFUSD 家长咨询委员会代 表
- 社区合作伙伴/重点学生 家长

### Seeking youth artists to submit art that benefits the community

Starting in January 2024 and ending in late March 2024, we are calling on young artists across San Francisco to add art to a collective exhibit celebrating how youth voices are important and must be heard.

All SFUSD and Five Keys Charter School students are encouraged to participate.

Every submission qualifies for a chance to win! Each month, one randomly selected artist will win a \$50 gift card. There are also prizes for the most inspiring submissions to be awarded by a jury of young artists and artwork will be exhibited in online and in-person galleries.

#### Submit a photo and description of your artwork!

The 2024 Art Challenge is live and accepting art until Mar. 30, 2024.

SFUSD neither endorses nor sponsors the organization or activity described in this announcement. This distribution is provided as a community service.



### **Giants Baseball Camps**



#### **Camp Details**

Giants Baseball Camps are offered for kids ages 4-13 of all skill levels. Each camp session is weeklong (Monday-Friday) from 9:00 AM - 3:00 PM. Cost:

- \$675 for 1 week sessions, •
- \$1,300 for 2-week session
- \$1,900 for 3-week sessions

#### **Camp Highlights:**

- Full Giants uniform, including a custom Nike jersey
- 5 Days of professional instruction and baseball games  $\bullet$
- NEW in 2024\*\* Autographed photo from a current Giants player
- Two free tickets to the Camper Reunion Game at Oracle Park at the end of August, featuring a player Q&A session.

#### **Camp Curriculum**

Giants Baseball Camps features five action-packed days of individualized instruction, marquee competitions, and special events. Each day of Giants Camp features a personal character theme, teaching campers lessons on the diamond that they can utilize off the field to become more outstanding young men and women. Each morning, Giants Camps coaches provide campers with individualized tips and tools for improvement during our "Train and Compete" stations. The structure of these stations allows campers to immediately apply the skills they have learned to an exciting competition where prizes are on the line. Campers' opportunities to improve their skillsets continue each afternoon during the weeklong World Series Tournament. During these tournament games, coaches utilize teachable moments to help each camper develop their game even further. In addition to the "Train and Compete" stations and World Series Tournament, the Giants Camp curriculum is loaded with unforgettable events and experiences, including:

- Home Run Derby
- **Gold Glove Competition**
- Silver Spikes Competition •
- Camp-Wide Opening Day Ceremonies
- **Division-Wide All-Star Games**
- Gotham Games Team Skills Competition
- **Daily Awards Ceremonies**

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# **Giants 2024 Student Baseball & Softball** Camps

### FREE Family Dance Workshop

Join us for a special dance workshop for the whole family at the beautiful Alonzo King LINES Dance Center studios!

Guided by our very own LINES Ballet Teaching Artists, families will connect with Alonzo King's work and philosophy while moving, grooving, and collaborating to create a dance all their own. No dance experience required. All movers are welcome.

Minimum age requirement: 4 years old.

Please Note: A guardian over the age of 18 must be present throughout each class; no drop offs.

Take one workshop or take all 6! Dates:

- Feb. 11 and 25
- Mar. 10 and 24
- Apr. 14 and 28

Time: 11:30 a.m. to 12:30 p.m. Location: Alonzo King LINES Dance Center 26 7th Street, 5th Floor San Francisco, CA 94103 Register : <u>https://linesballet.org/event/lines-family-workshops/</u>

SFUSD neither endorses nor sponsors the organization or activity described in this announcement. This distribution is provided as a community service.

# **ALONZO KING** LINES BALLET COMMUNITY

For children 4 and up and their families **REGISTRATION REQUIRED. RESERVE YOUR SPOT HERE!** 



Guided by our very own LINES Ballet Teaching Artists, families will connect with Alonzo King's work and philosophy while moving, grooving, and collaborating to create a dance all their own. No dance experience required. All movers are welcome. Minimum age requirement: 4 years old.

Please Note: A guardian over the age of 18 must be present throughout each class; no drop offs.

LOCATION: **Alonzo King LINES Dance Center** 26 Seventh Street, 5th Floor, San Francisco, CA 94103

# **FREE Family** Workshop

#### Sundays | 11:30am-12:30pm

Take one workshop or take all 8!

The second and fourth Sunday of the month: January 14 and 28 February 11 and 25 March 10 and 24 April 14 and 28





Join us for a special dance workshop for the whole family at the beautiful Alonzo King LINES Dance Center studios!

> LINES Family Workshops are funded by the San Francisco Human Rights Commission's Brighter Future grant as part of the Dream Keeper Initiative.





# Join the fun at the SF Math Circle's Summer 2024 Math Camp!

At San Francisco Math Circle, we make math **accessible**, **inclusive**, **and fun!** 

This summer, we're offering **math day camps** at San Francisco State University for **rising 3rd-6th graders!** 

We'll have three weeklong day camps to choose from:

- June 24-28
- July 8-12
- July 22-26

Camp will run from 9am-3pm each day, with optional extended care from 8-9am and 3-6pm.

The tuition for camp is **\$500.** (Payment plans and financial aid are available!)

For more info and to register, scan the QR code below:





The University Corporation, San Francisco State University Engaging, hands-on puzzles and games!



A supportive, collaborative, fun environment!







Promoting positive attitudes towards math!



Creative exploration and problem solving!



Start your summer planning today! SummerGATE will be based in the Outer Sunset at 40th and Lawton from June 10th - August 2nd, 2024, offering top notch, K-8, STEAM-based classes, including *Coding/App Building, 3D Printing, Robotics, Cooking Club, Photography, Journalism, Theater Arts, and Sports Clinics in Volleyball and Basketball.* Signature SummerGATE classes, such as *Harry Potter and His Wizardry, Mad Scientist's Lab, Lego Engineering, Dragon Tales* and more, will also be on offer. **Rising 8th graders will have the option of a half day of classes and a half day of TA work (spots limited). Students in 9th grade and up may apply for TA positions. Priority Registration opens on January 15th, 2024. General Registration will open on January 25th, 2024. <u>Generous financial aid is available to those who need to apply.</u>** 

For more information: Email: infosummergate@gmail.com Website: summergate.org



SummerGATE will be at Holy Name from June 10-August 2nd 2024 and are thrilled to offer a **10% off discount** to ALL A.P.G families. Interested families should contact us at infosummergate@gmail.com, and receive the discount code to be utilized during the checkout process.

# **COVID-19 Updates for Students Only**

On January 9, 2024, the California Department of Public Health released updated COVID-19 isolation guidelines for the general public. The updated CDPH <u>guidance</u> has moved away from recommending five days of isolation. The new recommendation for students is to stay home if they have tested positive or have been diagnosed with COVID-19 until they have NOT had a fever for 24 hours without using fever reducing medication AND other COVID-19 symptoms are mild and improving. The revised guidance and associated documents are now posted on the Find All Guidance (ca.gov)

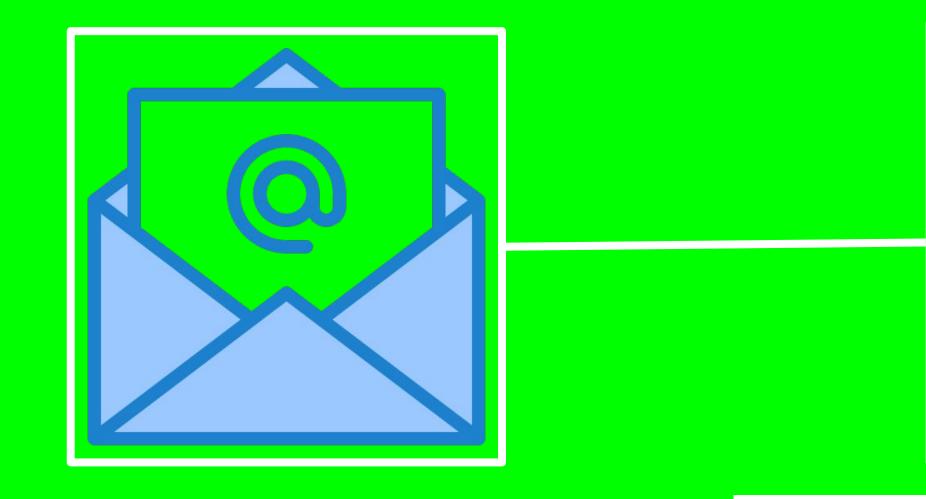
#### What is staying the same for STUDENTS

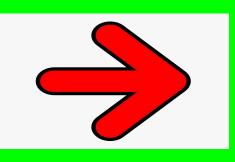
- Students, regardless of vaccination status, are strongly recommended, but not required to follow the <u>CDPH guidance</u> and should stay home if they have tested positive or have been diagnosed with COVID-19.
- Students who have COVID-19 symptoms or who are a close contact of someone with COVID-19 are strongly recommended to follow the COPH <u>quidelines</u>, and they should isolate if they test positive.
- We will continue the current practice of recommending, not requiring, masks at all SFUSD school sites and central offices.

#### What is changing for STUDENTS

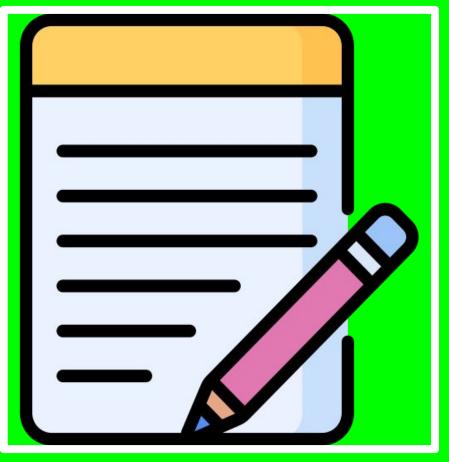
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# Permit to Leave School Early, for a School Tardy





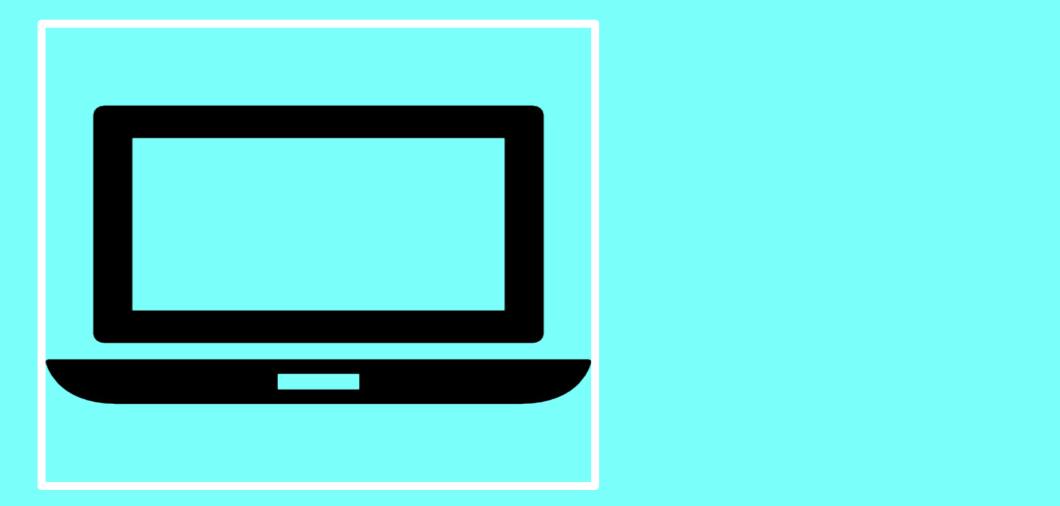
Email apgattendance@ 404 sfusd.edu



# Student can bring a written note from parent/guardian to the Counseling Office (Room 231)

# **Report an Absence Online** <u>For One day or Multiple days</u>

# <u>Click Here for</u> <u>Absence Reporting Form</u>



# **APG Attendance Policy (part 1)**

### <u>Report a Student Absent</u>

For Parent/Guardian Use \*\*\*ONLY\*\*\*

Please complete this online form ONLY to report your Student Absent ALL DAY or MULTIPLE DAYS. Please DO NOT email the student's Counselor for attendance issues. DO NOT use this form to request a Permit to Leave School. For a Permit to Leave School have your student provide a note to the Counseling Office before 9:30am Allow at least 5 days for the report to reflect in the Student's record.

See details for Valid Excused Absences by CA State Law

If your student needs to leave school for an appointment they must first get a Permit To Leave School from the Counseling Office. Students WILL NOT be allowed to leave campus without a Permit to Leave School. Please have your student bring a note to the Counseling Office to PICK UP a Permit to Leave School between 9:00AM - 9:30AM The note must have the following information: Student Name and Grade, Date, Time and Reason for Leave, Parent Name & Signature.

If you email your request to <u>404\_apgattendance@sfusd.edu</u>, your student MUST PICK UP their Permit to Leave School in the Counseling Office between 9:00AM - 9:30AM.

Students with a valid Permit To Leave School will be allowed to leave campus on their own. Parents/Guardians do not need to enter the building if they have provided their student permission to leave school. Students returning from an appointment must come to the Counseling Office to get an Excused Tardy Pass before they return to class.

See details for Valid Excused Absences by CA State Law

### Permit to Leave School

# **APG Attendance Policy (part 2)**

### Tardy-Late Arrival to School

Any student arriving at school after 9:35am is Tardy and must report to the Counseling Office. It should be noted that being tardy in any amount of minutes beyond the bell is unacceptable and may result in loss of some school privileges or eligibility for attendance incentive recognitions.

> Attendance Codes in Synergy (ParentVue & StudentVue)

- TE = Tardy that has been Excused
- T = Tardy Unexcused
- T-30 = Tardy Unexcused greater than 30 minutes
- A = Absent Unexcused
- E = Absent Excused
- ACT = School Activity (field trips, athletics, school related events)

### **Excused Tardy**

To Excuse a Tardy, have your student bring a note from a parent/guardian/ medical provider to the Counseling Office when they arrive at school. The note must have the following information: Student Name and Grade, Date, Valid Reason for Tardy, Parent Name & Signature. Please provide any documentation confirming medical appointments. See details for

Valid Excused Absences by CA State Law

### **Unexcused Absences**

**Definition of Unexcused Absence** Secondary (middle/high): Missing a full day of school, a class period, or being tardy 30 or more minutes within any class period of the school day.

### **Unexcused Absences Include:**

1. Missing class or school without an excused or approved rason, whether the absence is student or parent/guardian/caregiver-initiated (eg for childcare or household shopping).

2. Absences for which advance approval is necessary and was not obtained before the absence.

### **Chronic Absence**

In our effort to promote satisfactory attendance, parents may receive calls after any absence, and can expect calls or written notification if "excused" absences become in excess of 10% of the school days. If excused absences or tardies due to illness exceed 10% of school days, the administrator may request medical verification of the need for absence.

# **See Details for The Importance** of Attendance

# **SFUSD Illness Protocol**

### What to do if your student does not feel well?

### If your student is exhibiting any of the symptoms below, please have your student stay home and rest.

| *Fever of 100.4° F or higher,<br>body chills/shivers | Sore throat | Shortness of breath | Headache       | New loss of smell or taste |
|--|-------------|---------------------|----------------|----------------------------|
| Nausea or Vomiting                                   | Diarrhea    | Body aches          | Fatigue        | Cough                      |
| Pinkeye  | Rash        | Mouth Sores         | Abdominal Pain | Runny Nose                 |

\*For fever: please return to school after 24 hours has passed of being fever-free without medication.

Families may be contacted for further follow up if needed for an ill student. If you are contacted to pick up your sick student, please do so promptly or arrange for them to get home safely immediately. We have limited spaces in our Wellness Center/School for sick students to wait without exposing others.

For more information regarding SFUSD Covid-19 protocol, please visit webpage <u>HERE</u>.

If you have any questions regarding the SFUSD illness or Covid-19 protocol, please visit webpage <u>HERE</u> or contact our School Nurse, Nurse Judy (<u>ZhengJ1@sfusd.edu</u>).

